DESCRIPTION: The Citadel is seeking written quotes for commercial kitchen equipment that will be installed in Coward Hall on the campus of The Citadel. The specifications provided represent the equipment required. Offerors are to submit bids for the exact items specified.

Item #1 Insulated Full Height Holding Cabinet with Deluxe Controls
   • Cres Cor 1000-HH-SS-2DX
Units shall have the following accessories:
   • Corner Bumpers
   • Perimeter Bumper

Item #2 Lincoln 1180-2V 208V/3PH Impinger II
   • Model Number 1132-000-U
   • Electric – 208V – 28Amp – 60Hertz
   • 1100 Series Ventless Double Electric Conveyor Oven Package
Units shall have the following accessories:
   • Fast Bake Technology Option
   • Right to Left Operation

Item #4 Bunn Coffee Maker Dual TF DBC
   • Model Number 34600.0007
   • Electric – 120/208 – 27.4Amp

SUBMIT WRITTEN QUOTE by: Thursday, December 01, 2022 at 2:00 PM via email attachment to the Procurement Officer listed above.

QUESTIONS: All questions regarding this quote request shall be submitted in writing to the email address of the Procurement Officer listed above at least three (3) business days before quotes are due.

<table>
<thead>
<tr>
<th>Item #</th>
<th>Description</th>
<th>Model # Offered</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Extended Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Warming Cabinet</td>
<td>CresCor 1000 HH-SS-2DX</td>
<td>01</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Impinger</td>
<td>Lincoln 1180-2V 208/3PH Impinger</td>
<td>01</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The Citadel reserves the right to make award(s) either by item or lot to one or multiple responsible and responsive offerors.

Vendors who are claiming preferences must make it clear which preferences are being requested and include a signed copy of this page with their quote.

US End Product_____ SC End Product_____ Resident Vendor_____
<table>
<thead>
<tr>
<th>PRINTED NAME &amp; TITLE</th>
<th>STATE VENDOR NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Name and Business title of person signing above)</td>
<td>(Register to Obtain S.C. Vendor No. at <a href="http://www.procurement.sc.gov">www.procurement.sc.gov</a>)</td>
</tr>
<tr>
<td>TAXPAYER IDENTIFICATION NO.</td>
<td>STATE OF INCORPORATION</td>
</tr>
<tr>
<td>(If you are a corporation, identify the state of incorporation)</td>
<td></td>
</tr>
</tbody>
</table>

Rev 06/2020