

SE-375

NOTICE OF AWARD - MINOR CONSTRUCTION CONTRACT

AGENCY: The CitadelPROJECT NAME: Engineering Replacement Building (Bond Hall Classrooms Refresh)PROJECT NUMBER: H09-9625-JR-BPOSTING DATE: March 11, 2026**TO ALL OFFERORS:**

The Agency has entered into a contract as noted below. The successful quote has been accepted and the contract formed by execution of the contract documents.

NAME OF OFFEROR: J. Musselman Construction, Inc.**QUOTE INFORMATION:**BASE QUOTE AMOUNT: \$ 89,476.00ALTERNATES: #1 ACCEPTED \$ N/A#2 ACCEPTED \$ N/ATOTAL CONTRACT AWARD: \$ 89,476.00DATE QUOTES WERE RECEIVED: March 11, 2026REMARKS: (If "No Contract to be Awarded" in entered above, indicate the reason.) N/A

Contractor should not perform any work prior to receipt of the Agency's written Notice to Proceed.

RIGHT TO PROTEST (SC Code § 11-35-4210)

Any actual bidder, offeror, contractor, or subcontractor who is aggrieved in connection with the intended award or award of this contract may be entitled to protest. To protest an award, you must (i) submit notice of your intent to protest within seven (7) business days of the date the award notice is posted, and (ii) submit your actual protest within fifteen (15) days of the date the award notice is posted. Days are calculated as provided in Section 11-35-310(13). Both protests and notices of intent to protest must be in writing and must be received by the appropriate Chief Procurement Officer within the time provided.

PROTEST - CPO ADDRESS - OSE: Any protest must be addressed to the Chief Procurement Officer for Construction, Office of State Engineer, and submitted in writing (a) by email to: protest-ose@mmo.sc.gov, or (b) by post or delivery to 1201 Main Street, Suite 600, Columbia, SC 29201. By submitting a protest to the foregoing email address, you (and any person acting on your behalf) consent to receive communications regarding your protest (and any related protests) at the email address from which you sent your protest.

AGENCY APPROVAL:

Andrew Drake
(Agency Procurement Officer Signature)

Andrew Drake, Director of Space Management
(Print or Type Name)

OSE APPROVAL REQUIRED: YES NO

DATE: _____

(OSE Project Manager)

SE-311

INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY/OWNER: The Citadel

PROJECT NAME: Engineering Replacement Building (Bond Hall Classrooms Refresh)

PROJECT NUMBER: H09-9625-JR-B CONSTRUCTION COST RANGE: \$75,000 to \$85,000

PROJECT LOCATION: Bond Hall, 3 Lee Ave., Charleston, SC 29409

DESCRIPTION OF PROJECT: Renovation of finishes in rooms 258, 327, 329, 330, 333, 346, 347, & 348 in Bond Hall to include repainting, new carpeting, and other minor work.

QUOTE DUE DATE: March 11, 2026 TIME: 2:00 pm

AGENCY PROJECT COORDINATOR: Andrew Drake

EMAIL: adrake2@citadel.edu TELEPHONE: 843-953-6052

DOCUMENTS MAY BE OBTAINED FROM: Andrew Drake (adrake2@citadel.edu)

DOCUMENT DEPOSIT AMOUNT: \$ 0 IS DEPOSIT REFUNDABLE Yes No N/A
 PERFORMANCE BOND REQUIRED? Yes No PAYMENT BOND REQUIRED? Yes No

Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.

PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location: 520 Wilson Ave., Charleston, SC 29409

RIGHT TO PROTEST (SC Code § 11-35-4210) (This only applies to contracts exceeding \$50,000.)

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: NA A/E CONTACT: NA

EMAIL: NA TELEPHONE: NA

PRE-QUOTE CONFERENCE: Yes No DATE: 2/25/2026 TIME: 2:00 pm

PRE-QUOTE PLACE: Bond Hall Lobby, 3 Lee Ave., Charleston, SC 29409 (meet in Lobby will proceed to classrooms)

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Drake
520 Wilson Ave.
Charleston, SC 29409

MAIL SERVICE:

Attn: Andrew Drake
UPS/FEDEX: 520 Wilson Ave.
Charleston, SC 29409

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency **MUST** check one) Yes No

APPROVED BY: _____ DATE: _____
 (OSE Project Manager)