

SE-311

INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY/OWNER: The Citadel

PROJECT NAME: Engineering Replacement Building (Bond Hall Classrooms Refresh)

PROJECT NUMBER: H09-9625-JR-B CONSTRUCTION COST RANGE: \$75,000 to \$85,000

PROJECT LOCATION: Bond Hall, 3 Lee Ave., Charleston, SC 29409

DESCRIPTION OF PROJECT: Renovation of finishes in rooms 258, 327, 329, 330, 333, 346, 347, & 348 in Bond Hall to include repainting, new carpeting, and other minor work.

QUOTE DUE DATE: March 11, 2026 TIME: 2:00 pm

AGENCY PROJECT COORDINATOR: Andrew Drake

EMAIL: adrake2@citadel.edu TELEPHONE: 843-953-6052

DOCUMENTS MAY BE OBTAINED FROM: Andrew Drake (adrake2@citadel.edu)

DOCUMENT DEPOSIT AMOUNT: \$ 0 IS DEPOSIT REFUNDABLE Yes No N/A
 PERFORMANCE BOND REQUIRED? Yes No PAYMENT BOND REQUIRED? Yes No

Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.

PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location: 520 Wilson Ave., Charleston, SC 29409

RIGHT TO PROTEST (SC Code § 11-35-4210) (This only applies to contracts exceeding \$50,000.)

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: NA A/E CONTACT: NA

EMAIL: NA TELEPHONE: NA

PRE-QUOTE CONFERENCE: Yes No DATE: 2/25/2026 TIME: 2:00 pm

PRE-QUOTE PLACE: Bond Hall Lobby, 3 Lee Ave., Charleston, SC 29409 (meet in Lobby will proceed to classrooms)

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Drake
520 Wilson Ave.
Charleston, SC 29409

MAIL SERVICE:

Attn: Andrew Drake
UPS/FEDEX: 520 Wilson Ave.
Charleston, SC 29409

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency **MUST** check one) Yes No

APPROVED BY: _____ DATE: _____
 (OSE Project Manager)