## **SE-170**

## NOTICE OF PREQUALIFICATION OF CONTRACTORS - DESIGN-BID-BUILD

AGENCY: The Citadel  PROJECT NAME: Johnson Hagood Stadium East Stands Reconstruction  PROJECT NUMBER: H09-9627-JR		
	POSTING DATE: <u>11/10/2025</u>	
35- do	tice is hereby given that the Agency Selection Committee has, in accordance with the requirements of SC Code § 11-3023, the <i>Manual for Planning and Execution of State Permanent Improvement Projects</i> , and the solicitation cuments, reviewed the qualifications of interested contractors and determined that the contractors listed below are alified to bid on this project.	
<u>PF</u>	REQUALIFIED CONTRACTORS	
1.	Hill Construction Services of Charleston, Inc.	
2.	M. B. Kahn Construction Company, Inc.	
3.	Harper General Contractors, Inc.	
4.	David E Looper & Company Inc	
5.	J. Davis Construction, Inc.	
6.		
7.		
8.		
	EMARKS: (If "Prequalification Cancelled" is entered above, indicate the reason.)  one.	
RI	GHT TO PROTEST (SC Code § 11-35-4210)	
ent fro cal	prospective bidder, offeror, contractor, or subcontractor who is aggrieved in connection with this solicitation may be itled to protest. A protest must be submitted to the appropriate Chief Procurement Officer within fifteen (15) days m the date of issuance of the solicitation documents, or an amendment to it, if the amendment is at issue. Days are culated as provided in Section 11-35-310(13). Protests must be in writing and must be received by the appropriate ief Procurement Officer within the time provided.	
Co pos ado	OTEST - CPO ADDRESS - OSE: Any protest must be addressed to the Chief Procurement Officer for Instruction, Office of State Engineer, and submitted in writing (a) by email to: <a href="mailto:protest-ose@mmo.sc.gov">protest-ose@mmo.sc.gov</a> , or (b) by st or delivery to 1201 Main Street, Suite 600, Columbia, SC 29201. By submitting a protest to the foregoing email dress, you (and any person acting on your behalf) consent to receive communications regarding your protest (and any atted protests) at the email address from which you sent your protest.	
day per	rsuant to Section 11-35-410, documents directly connected to a procurement activity may be available within five a after request. All document requests should be directed to the procuring agency project coordinator. If a protest is ading, the protestant's lawyer may access otherwise unavailable information by applying to the CPO for the issuance a protective order. Additional information is available at <a href="https://www.procurement.sc.gov/legal">www.procurement.sc.gov/legal</a> .	
ВУ	7: Kirsten Linz	

ACKNOWLEDGED BY OSE PROJECT MANAGER: Jeffrey Rehrig DATE: 11/10/2025

## SE-110 INVITATION FOR CONSTRUCTION PREQUALIFICATION

AGENCY: The Citadel  PROJECT NAME: PREQUALIFICATION for Johnson Hagood Stadium East Stands Reconstruction					
				STRUCTION COST RANGE: \$4,500,000 to \$5,000,000	
PROJECT LOCATION: Johnson-Hagood Stadium East Grandstands, 68 Hagood Ave, Charleston, SC 29409  DESCRIPTION OF PROJECT/SERVICES: (450 character limit)  Construction will include new stadium seating with a capacity of 2,000 seats, site work, utility infrastructure, filming booth, and public restrooms.					
			SUBMITTAL DUE DATE: 11/03/2025 TIME: 03:00 PM NO. OF COPIES: Printed: 4 Electronic: 1		
			PROJECT DELIVERY METHOD: Design-Bid-Build PREQUALIFICATION		
AGENCY PROJECT COORDINATOR: Kirsten Linz, Project Manager					
EMAIL: klinz@citadel.edu	<b>TELEPHONE:</b> (843) 953-5286				
DOCUMENTS OBTAINED FROM: Kirsten Linz, klinz@c					
<ul><li>• <u>PUBLIC NOTICES:</u> All notices (Meetings; Prequalifica</li></ul>	e required to contact the Agency Project Coordinator and obtain. The Contractor will review the Criteria listed in the form and vill complete the form, provide any additional documentation address noted below by the submittal due date and time noted ation) shall be posted at the following location:  w.citadel.edu/ofeprojects and Facilities & Engineering board				
<ul> <li>All written communication with parties submitting information.</li> <li>Agency will accept submittals via email above (PDF file representation).</li> </ul>	Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a> .  nitiative, it is preferred submittals not exceed 20 double-sided attion will be via email.				
A/E NAME: McMillan Pazdan Smith Architecture - Charleston	A/E CONTACT: Andrew Horn				
EMAIL: ahorn@mcmillanpazdansmith.com	<b>TELEPHONE:</b> (843) 566-0771				
NON-MANDATORY PRE-SUBMITTAL CONFERENCE	$\bigcirc$ Yes $\bigcirc$ No				
CONFERENCE DATE:	TIME:				
CONFERENCE PLACE:					
SUBMITTAL DELIVERY ADDRESSES:					
HAND-DELIVERY:	MAIL SERVICE:				
Attn: UPS/FedEx: Dallas West, Director of Const.	Attn: USPS: Dallas West, Director of Construction				
The Citadel, 520 Wilson Ave.	The Citadel, 171 Moultrie St.				
Charleston, SC 29409	Charleston, SC 29409				
APPROVED BY:	<b>DATE:</b> 10/09/2025				
(OSE PROJECT MANAGER	<del></del>				