

**SE-311****INVITATION FOR MINOR CONSTRUCTION QUOTES****AGENCY/OWNER:** THE CITADEL**PROJECT NAME:** SEIGNIOUS HALL WATER HEATER REPLACEMENT**PROJECT NUMBER:** IH-667 **CONSTRUCTION COST RANGE:** \$ 50,000 to \$ 70,000**PROJECT LOCATION:** SEIGNIOUS HALL, THE CITADEL, 3 GRIER AVE CHARLESTON, SC 29409**DESCRIPTION OF PROJECT:** REPLACEMENT OF DOMESTIC HOT WATER STEAM HEAT EXCHANGER**QUOTE DUE DATE:** 5/5/25 **TIME:** 1:30 PM**AGENCY PROJECT COORDINATOR:** DALLAS WEST**EMAIL:** JWEST14@CITADEL.EDU **TELEPHONE:** (843) 953-6876**DOCUMENTS MAY BE OBTAINED FROM:** https://forms.office.com/r/hiW1BZSRRE**DOCUMENT DEPOSIT AMOUNT:** \$ 0 **IS DEPOSIT REFUNDABLE** Yes ☐ No ☐ N/A ☒**PERFORMANCE BOND REQUIRED?** Yes ☒ No ☐ **PAYMENT BOND REQUIRED?** Yes ☒ No ☐

Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders &amp; bidders will be via email or website posting.

Agency will accept Quotes via Agency Project Coordinator email ☒, or Agency will accept Quotes via Delivery Addresses ☐**PUBLIC NOTICES:** All notices (Notice of Award) shall be posted at the following location: THE CITADEL FACILITIES AND ENGINEERING, 520 WILSON AVE**RIGHT TO PROTEST (SC Code § 11-35-4210) (This only applies to contracts exceeding \$50,000.)**Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov)*All questions & correspondence concerning this Invitation shall be addressed to the A/E.***A/E NAME:** DWG CONSULTING ENGINEERS, INC. **A/E CONTACT:** CHRISTIAN GAETA**EMAIL:** CGAETA@DWGINC.COM **TELEPHONE:** (843) 984-3473**PRE-QUOTE CONFERENCE:** Yes ☒ No ☐ **DATE:** 4/22/2025 **TIME:** 11:00 AM**PRE-QUOTE PLACE:** THE CITADEL F&E CONFERENCE ROOM, 520 WILSON AVE**QUOTE DELIVERY ADDRESSES:****HAND-DELIVERY:****Attn:** \_\_\_\_\_**EMAIL-ONLY** \_\_\_\_\_**MAIL SERVICE:****Attn:** \_\_\_\_\_**EMAIL-ONLY** \_\_\_\_\_**IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)** Yes ☒ No ☐**APPROVED BY:** \_\_\_\_\_ **FILE** **DATE:** \_\_\_\_\_  
(OSE Project Manager)