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### **EDUCATION**

- Ph.D. History, University of California, Berkeley, 1996  
Dissertation: "Accounts of Filial Sons: *Ru* Ideology in Early Medieval China"  
Dissertation advisor: David Johnson  
Qualifying examination passed with distinction. Areas covered: Medieval China (David Johnson, Albert Dien), Medieval Europe (Robert Brentanno, Gerard Caspary), and Chinese Religion (Michel Strickmann).
- M.A. History, University of California, Berkeley, 1989
- B.A. History and Asian Studies, State University of New York at Albany, 1984, Magna Cum Laude

### **EMPLOYMENT AND APPOINTMENTS**

- Chuō University in Hachiōji Japan, Visiting Scholar, January 2023
- Max Planck Institute for the History of Science, Visiting Scholar, 2021-2022.
- The Citadel, The Military College of South Carolina, Professor of History, 2006 – present
- The Citadel, History Department, Director of Graduate Studies, August 2015 – December 2020.
- Beijing Capital Normal University, Visiting Professor, May 2015.
- The Citadel, History Department Chairman, 2008 - 2013
- The Citadel, Westvaco Professor of National Security Studies, 2007- 2010
- The Citadel, Associate Professor of History, 2001 --2006
- The Citadel, Assistant Professor of History, 1995 – 2001

## **OVERSEAS AND INTENSIVE LANGUAGE & ARCHAEOLOGICAL TRAINING**

Buddhism in China: Connecting with the Source. Woodenfish Project Seminar on Tiantai Buddhism, Tiantai, China, August 5-13, 2014.

National Endowment of the Humanities Seminar on Daoism, “An Introduction to Daoist Literature and History,” University of Colorado, Boulder, July 2014.

China’s Northern Frontier On-site Seminar. Sponsored by the Silk Road Foundation. Northern China, Summer 2009

Arkhangai Aimaq Archaeological Excavation Team, sponsored by the Silk Road Foundation, Mongolia, Summer 2005

Sino-American Archaeological Field School, Xian, China, Summer 2004

Dunhuang Art and Society On-site Seminar. Sponsored by the Silk Road Foundation. Dunhuang, China, Summer 2001

Inter-University Center for Japanese Language Studies in Yokohama, Japan, 1991-92

Inter-University Center for Chinese Language Studies in Taipei, Taiwan, 1985-87

Japanese School, Middlebury College, Middlebury Vermont, Summer 1985

Nanjing University, Nanjing, People's Republic of China, 1982-83

## **BOOKS**

*Zhonggu Zhonguode xiaozi he shehui zhixu* 中古中国的孝子和社会秩序 (Filial Children and Social Order in Medieval China), translated by Dai Weihong 戴卫红. Beijing: China Social Sciences Press, 2021.

*Cambridge History of China: Volume II, The Six Dynasties 220-589*, edited together with Albert Dien. Cambridge: Cambridge University Press, 2019.

*Early Medieval Chinese Texts: A Bibliographic Guide*, edited with together with Alan Berkowitz, Albert Dien, and Cynthia Chennault. Institute for East Asian Studies, University of California, Berkeley, 2015.

*Mushi no kôshi: Chûgoku chûsei ni okeru kôshi to shakai chitsujô* 無私の孝子: 中国中世における孝子と社会秩序 [*Selfless Offspring: Filial Children and Social Order in*

*Medieval China*], translated by Kuroda Akiko 黒田彰子. Volume four of *Kaigai yōgaku kenkyū* 海外の幼学研究 [Studies from Abroad on Juvenile Literature]. Kyoto: Yōgaku no kai, 2008.

*Selfless Offspring: Filial Children and Social Order in Medieval China*. Honolulu: University of Hawai'i Press, 2005.

Reviews:

Bai, Limin. *American Historical Review* 111.3 (2006): 808-809.

Campany, Robert. *Journal of Chinese Studies* 47 (2007): 505-506.

Epstein, Maram. *Journal of Asian Studies* 66.4 (2007): 1117-1119.

Kinney, Anne Behnke. *Bulletin of the School of Oriental and African Studies* 69.3 (2006): 492-494.

Kirkland, Russell. *Religious Studies Review* 33.1 (2007): 81-82.

Makeham, John. *Journal of Chinese Religions* 34 (2006): 121-123.

Wang, Robin. *China Review International* 13.1 (Spring 2006): 185-188.

Zheng Yaru 鄭雅如, *Xin Shixue* 新史學 17.2 (2006): 237-250.

## BOOK CHAPTERS AND JOURNAL ARTICLES

“Chinese Treasures Buried in Private Japanese Libraries: Popular Confucian Works known as Accounts of Filial Children,” in *Writing beyond the Archives: Missing Sources & Marginal Voices in Asian Histories*, ed. Ben Tsang-wing Ma. Leiden: Brill, forthcoming

“The Compiler’s Modification of the *Funahashi kōshiden* 船桥孝子传 for Popular Audiences.” In *Xiang Chu xiansheng bashi huating heshou wenji* 项楚先生八十华诞贺寿文集 (A Collection of Essays in Congratulations on Professor Xiang Chu’s Eighty Birthday), Chengdu: Bashu shushe, forthcoming, 652-671.

“Early Imperial Confucianism.” In the *Oxford Handbook of Confucianism*, edited by Jennifer L. Oldstone-Moore. Oxford: Oxford University Press, 2023, 140-152..

“Hunpingshang fei niao de yiyi: Er zhi si shiji Jiangnan de zongjiao xingxiang” 魂瓶上飞鸟的意义: 二至四世纪江南的宗教形象 (The Meaning of Birds on *Hunping* [Spirit Jars]: The Religious Imagination of Second to Fourth century Jiangnan), *Xingxiang shixue* 形象史学 (Studies on the History of Images) 16 (2020):

“Teaching the History of Violence in China at a Southern Military College,” *Education about Asia* 25, no.2 (Fall 2020): 65-69.

“Siren de zhongcheng: *Jinshu* – *Zhongyi zhuan* ‘zhong’ de meide” 私人的忠诚: 《晋书·忠义传》“忠”的美德 (Personal Loyalties: The Virtue of *Zhong* in the *History of the*

Jin's 'Biographies of the Loyal and Righteous). In *Zhongguo Wei-Jin Nanbeichao shi xuehui dierjie nianhui lunwenji* 中国魏晋南北朝史学会：第12届年会论文集, ed. Lou Jin 楼劲. Beijing: Zhongguo shehui kexue chubanshe, 2020, 111-124.

"Confucian Learning and Influence." In *The Cambridge History of China, Volume II: The Six Dynasties (220-589)*, edited by Albert Dien and Keith Knapp, 483-510. Cambridge: Cambridge University Press, 2019.

"The Use and Understanding of Domestic Animals in Medieval Northern China." *Early Medieval China* 25 (2019), 85-99.

"The Meaning of Birds on *Hunping* (Spirit Jars): The Religious Imagination of Second to Fourth century Jiangnan." *Azjiske študije/ Asian Studies* VII (XXIII), 2 (2019), 153-172.

"Noble Creatures: Filial and Righteous Animals in Early Medieval Confucian Thought." In *Animals through Chinese History: Earliest Times to 1911*, edited by Roel Sterckx, Martina Siebert, and Dagmar Schäfer, 64-83. Cambridge: Cambridge University Press, 2019.

"Chengfa buxiao: Zhongguo zaoqi falü rujiahua ma?" 懲罰不孝：中國早期法律儒家化嗎？ (Punishing the Unfilial: Were Laws in Early China Confucianized?). In *Qin Han Wei-Jin Nanbeichao shi: Guoji xueshu yantaohui lunweiji* 秦漢魏晉南北朝史：國際學術研討會論文集, edited by Lou Jin 樓勁 and Chen Wei 陳偉, 91-101. Beijing: Shehui kexue chubanshe, 2018.

"There Are Maggots in My Soup! Medieval Accounts of Unfilial Children." In *Behaving Badly in Early and Medieval China*, edited by N. Harry Rothschild and Leslie V. Wallace, 19-38. Honolulu: University of Hawai'i Press, 2017.

"Zhongguo de gegu fengqin: Sichou zhi lu de bolaipin?" 中國的割股奉親：絲綢之路的舶來品 (Chinese Filial Cannibalism: A Silk Road Import?), trans. Liu Shuo 劉朔 and Pu Hui 普慧, and edited by Shen Lixia 申麗霞. *Zhongguo suwenhua yanjiu* 中國俗文化研究 13 (2017): 69-84.

"Liuchao Jiankang: Chuangxin gaodeng jiaoyu fuhuadi" 六朝健康：創新高等教育孵化地 (Six Dynasties' Jiankang: An Incubator of Innovative Higher Education). *Nanjing xiaozhuang xueyuan xuebao* 南京曉莊學院學報, translated by Zhou Yin 周胤, no. 1 (2016): 13-18.

"Zhongguo chuantong xiaozhi gushi de jiazhi fenxi" 中國傳統孝子故事的價值分析 (The Contemporary Relevance of Traditional Filial Piety Stories). *Tongren xueyuan xuebao* 銅仁學院學報, vol. 17, no. 6 (2015): 4-8.

“Diaoyu ji,” in *Early Medieval Chinese Texts: A Bibliographic Guide*, edited by Alan Berkowitz, Cynthia Chennault, Albert Dien, and Keith Knapp, 58-61. Berkeley, CA: Institute for East Asian Studies, University of California, Berkeley, 2015.

“Xiaozhi zhuan,” in *Early Medieval Chinese Texts: A Bibliographic Guide*, edited by Alan Berkowitz, Cynthia Chennault, Albert Dien, and Keith Knapp, 409-413. Berkeley, CA: Institute for East Asian Studies, University of California, Berkeley, 2015.

“Chinese Filial Cannibalism: A Silk Road Import?” *China and Beyond in the Mediaeval Period: Cultural Crossings and Inter-Regional Connections*, edited by Dorothy C. Wong & Gustav Heldt, 135-149. Singapore: Institute of Southeast Asian Studies & Amherst, NY: Cambria Press, 2014.

“Confucian Views of the Supernatural.” In *Early Medieval China: A Sourcebook*, edited by Wendy Swartz, Robert Ford Campany, Lu Yang, and Jessey Choo, 640-651. New York: Columbia University Press, 2014.

“Think Globally Act Locally: Confucian Engagement during Chaotic Times,” *Zongjiao zhaxue 宗教哲學 (Journal of Religious Philosophy)* 67, no. 3 (2014): 113-152.

“Scriptural Knowledge and Impeccable Behavior: The Continued Relevance of Confucian Scholars in Wei-Jin Times.” In *Wei-Jin wenhua yanjiu 魏晉文化研究*, edited by Ma Baoji 馬寶記, 412-444. Zhengzhou: Henan renmin chubanshe, 2012.

“Zhongshiji zhuanhiren pinfan jiang Xiaozhi zhuan ji gui wei ‘Xiaoyi zhuan’ de yuanyin” 中世紀撰史人頻繁將孝子傳記歸為《孝義傳》的原因 [Why did early medieval historians frequently name their biographies of filial children ‘Accounts of the Filial and Righteous’?], in *Zhuanji chuantong yu zhuanji xiandaihua: Zhongguo gudai zhuanji wenxue guoji xueshu yantaohui lunwenji 傳記傳統與傳記現代化—中國古代傳記文學國際學術研討會論文集* [The Tradition of Biographical Writings and the Modernization of Biographical Writings: A Collection of Essays from the International Symposium on China’s Ancient Biographical Literature], translated by Xue Hong 薛宏, 175-185. Beijing: Zhongguo Qingnian chubanshe, 2012.

“Sympathy and Severity: The Father-Son Relationship in Early Medieval China.” *Extrême-Orient Extrême-Occident Hors-série* (2012): 113-136.

“Xian: Eastern Gateway and Strategic Citadel (1049 BCE – 907 CE),” in *Places of Encounter: Time, Place, and Connectivity in World History, Volume One to 1600*, edited by Aran and Elaine MacKinnon, 73-90. Boulder, CO: Westview Press, 2012.

“The Confucian Tradition in China.” In *The Wiley-Blackwell Companion to Chinese Religions*, edited by Randall L. Nadeau, 147-170. Oxford, UK: Wiley-Blackwell Press, 2012.

“Exemplary Everymen: Guo Shidao and Guo Yuanping as Confucian Commoners,” *Asia*

*Major, Third Series* 23.1 (2010): 1-39.

"Borrowing Legitimacy from the Dead: The Confucianization of Ancestral Worship." *Early Chinese Religion, Part Two: The Period of Division (220-589 AD)*, edited by John Lagerwey and Lü Pengzhi. Leiden: Brill, 2010, volume 1: 143-192.

"Learning Confucianism through Filial Sons, Loyal Retainers, and Chaste Widows." *Teaching Confucianism*, edited by Jeffrey L. Richey. New York: Oxford University Press, 2008, 39-54.

"Did the Middle Kingdom have a Middle Period? The Problem of "Medieval" in China's History," *Education about Asia* 12.3 (2007): 12-17.

"Ōbei ni okeru Kōshiden kenkyū no genjō" 欧米に於ける孝子伝研究の現状 (Recent American and European Research on Chinese Accounts of Filial Children). *Setsuwa bungaku kenkyū 説話文学研究 (Studies on Tale Literature)* 42 (2007): 103-111.

"Creeping Absolutism: Parental Authority in Early Medieval Tales of Filial Offspring." *Confucian Cultures of Authority*, edited by Roger T. Ames and Peter D. Hershock. Albany: State University of New York Press, 2006, 65-91.

"Early-medieval Stories of Filial Piety." In *Hawai'i Reader in Traditional Chinese Culture*, edited by Victor H. Mair, Nancy S. Steinhardt, & Paul R. Goldin. Honolulu: University of Hawai'i Press, 2005, 278-281.

"Moral Immortality: Ge Hong's Reconciliation of Daoism and Confucianism." In *Ge Hong, Daojia, Daojiao and Science: Proceedings of the First International Conference on Ge Hong and Chinese Culture*. El Monte, CA: World Hongming Academy Press, 2004, 123-127.

"Reverent caring: the parent-son relationship in early medieval tales of filial offspring." In *Filial Piety in Chinese Thought and History*, edited by Alan K. L. Chan & Sor-hoon Tan. London: RoutledgeCurzon Press, 2004, 44-70.

"The First International Conference on Ge Hong and Chinese Culture," *Early Medieval China*, 9 (2003): 179-180.

"Huangfu Mi dui tian he si de guannian" 皇甫謐對“天”和“死”的觀念 (Huangfu Mi's Views on Heaven and Death), *Zhongguo zuojia yu zongjiao 中國作家與宗教 (Chinese Authors and Religion)*, edited by Zhu Yaowei 朱耀偉. Hong Kong: Zhonghua shuju, 2001, 57-66.

"Heaven and Death according to Huangfu Mi, a Third-century Confucian," *Early Medieval China* 6 (2000): 1-31.

"New Approaches to Teaching Early Confucianism," *Teaching Theology and Religion* 2.1 (February 1999): 45-54.

"The *Ru* Reinterpretation of *Xiao*," *Early China* 20 (1995): 195-222.

"Clay Roosters Cannot Lord over Mornings." *Transactions of the International Conference of Orientalists in Japan* 37 (1992): 180-182.

## TRANSLATIONS

Zheng Yan. "The Shapes and Meanings of Filial Piety Images on Northern Dynasties Burial Goods." In *Yongyuan de Beichao: Shenzhen bowuguan Beichao shike yishuzhan* 《永远的北朝——深圳博物馆北朝石刻艺术展》 (*Eternal Northern Dynasties: Stone Sculpture Artworks Exhibition of Northern Dynasties in the Shenzhen Museum*), edited by Zhao Chao & Wu Qianghua, 68-85. Beijing: Wenwu chubanshe, 2016. **From Chinese to English**

Kuroda Akira. "Are the Wu Liang Shrine Pictorial Stones Forgeries? Examining the Han Era Evidence," *Asia Major, Third Series* 23.2 (2010): 129-151. **From Japanese to English**

Chen Shuguo, "State Religious Ceremonies." *Early Chinese Religion, Part Two: The Period of Division (220-589 AD)*, edited by John Lagerwey and Lü Pengzhi. Leiden: Brill, 2010, volume 1: 53-142. **From Chinese to English**

## SCHOLARLY CONTRIBUTIONS

The Database of Religious History <https://religiondatabase.org/landing>  
"Early Medieval Confucianism" <https://religiondatabase.org/browse/1140/#/>  
Completed 10/23/2021.

*Encyclopedia of Chinese History*, edited by Michael Dillon. London: Routledge, 2017.  
"Filial piety *Xiao*," 207-208  
"Helinge'er," with Nancy Steinhardt, 282-283  
"Salt and Iron, Discourses on," 581  
"The Wu Liang Shrines," 755-756  
"*Xiaojing*," 769-770  
"*Yi*," 793-794

*Milestone Documents in World History Online*,  
<http://www.milestonedocuments.com/documents/view/yan-zhitui-family-instructions-for-the-yen-clan>

"Yan Zhitui: *Family Instructions for the Yen Clan* (ca. 560-590)"

*Classical Traditions (1000 B.C.E. - 300 C.E.)* volume of the *ABC-CLIO Encyclopedia of World History*. Santa Barbara, CA: ABC CLIO, 2011.

- “The Chinese Family from the Zhou to the Han periods”
- “Didactic Images in the Public and Private worlds”
- “Education in Early China”
- “Food and Its Uses in Chinese Religion and Social Life”
- “Peasants in Sui and Tang China”
- “Qin and Han External Relations”
- “The Role of Merchants and Trade in Qin and Han China”

*Milestone Documents in World History: Exploring the Primary Sources That Shaped the World. Volume I: 2350 BCE- 1058 CE*, edited by Brian Bonhomme. Dallas, TX: Schlager Group, 2010.

- “The Canon of Filial Piety,” 209-222.
- “Discourses on Salt and Iron,” 243-253.

*Berkshire Encyclopedia of China*. Great Barrington, MA: Berkshire Publishing Group, 2009.

- “Filial Piety,” 813-815.
- “Three Cardinal Guides and the Five Constant Virtues,” 2252-2255.

*ABC-CLIO Encyclopedia of Love in World Religions*, edited by Yudit Kornberg Greenberg. 2v. Santa Barbara, CA: ABC CLIO, 2008.

- “Confucianism,” 133-135
- “Filial Love,” 218-219

Kuroda Akira 黒田彰, *Kôshidenzu no kenkyû 孝子伝図の研究 (Studies on the Accounts and Illustrations of Filial Children)*. Tokyo: Kyûko shoin, 2007.

- “Afterword,” 826-828.

*Encyclopedia of Religion: Second Edition*, edited by Lindsay Jones. New York: MacMillan Reference, 2005.

- “Xiao,” 14: 9857-9858.

*Hawai'i Reader in Traditional Chinese Culture*, edited by Victor H. Mair, Nancy S. Steinhardt, and Paul Rakita Goldin. Honolulu: University of Hawai'i Press, 2005.

- “Early Medieval Filial Piety Stories,” 278-281.

*The Internet Encyclopedia of Philosophy*,

<http://www.utm.edu/research/iep/g/gehong.htm>, 2003. James Fieser, General Editor; Jeffrey L. Richey, Area Editor for Eastern Philosophy.

- “Ge Hong”

*RoutledgeCurzon Encyclopedia of Confucianism*, edited by Yao Xinzhong. London: RoutledgeCurzon Press, 2003.



- "Ai" 愛 (to cherish), 13
- "Ci" 慈 (kindness), 81
- "Confucianism and Women," 161-162
- "Ershisixiao" 二十四孝 (The Twenty-four Filial Exemplars), 200-201
- "Fufu" 夫婦 (husband and wife), 217
- "Fuzi" 父子 (father and son), 218-219
- "Qin" 親 (love, intimacy), 490-491
- "Qinqin" 親親 (loving one's beloved), 491-492
- "Renlun" 人倫 (The Human Relations), 501-503
- "Sancong side" 三從四德 (Thrice-fold Obedience and the Four Virtues), 524-525
- "Se" 色 (countenance, sensual beauty), 533-534
- "Ti" 悌 (brotherliness)," 604
- "Xiaozi zhuan" 孝子傳 (Accounts of Filial Offspring), 683-684
- "Zhangyou" 長幼 (senior-junior), 802-803
- "Zhen" 貞 (steadfastness, chastity), 810
- "Zi" 子 (son or daughter), 851
- "Zizi" 子子 (sonly sons), 852

## WORK IN PROGRESS

“Accounts of Filial Children: A Translation of Two Medieval Chinese Manuscripts Preserved in Kyoto,” manuscript

“Between Fragmented and United: A History of Medieval China.”

## BOOK REVIEWS

*The Jiankang Empire in Chinese and World History* by Andrew Chittick. *Harvard Journal of Asiatic Studies*, forthcoming.

“Chinese Local Religion in Late Imperial and Modern Times” (Review Article). *Religious Studies Review* 42, no. 1 (2016): 3-8.

*Interpretation and Literature in Early Medieval China and Philosophy and Religion in Early Medieval China*, edited by Alan K. L. Chan and Yuet-Keung Lo. *Journal of Chinese Religions* 43, no. 1 (2015): 89-94.

*Zhuge Liang: Strategy, Achievements, and Writings*, by Ralph D. & Mei-chün Sawyer. *Journal of Military History* 78, no.3 (2014), 1101-1102.

*A History of East Asia: From the Origins of Civilization to the Twenty-first Century*, by Charles Holcombe. *Education about Asia* 17.2 (2012): 65-66.

*Statecraft and Classical Learning: The Rituals of Zhou in East Asian History*, edited by Benjamin A. Elman & Martin Kern. *Journal of Asian Studies*, 70, no.1 (2011): 189-190.

*China between Empires: The Northern and Southern Dynasties*, by Mark Edward Lewis. *American Historical Review* 115.4 (October 2010): 1117-1118.

*The Confucian Quest for Order: The Origin and Formation of the Political Thought of Xun Zi* by Sato Masayuki. *Dao: A Journal of Comparative Philosophy* 9.1 (2010): 125-128.

“Early Confucianism Reconsidered” (Review article). *Religious Studies Review* 34.3 (2008): 161-164.

*Death in Ancient China: The Tale of One Man’s Journey*, by Constance A. Cook. *Journal of Chinese Religions* 36 (2008): 139-141.

*Community Schools and the State in Ming China*, by Sarah Schneewind. *International Journal of Asian Studies*, 4.2 (2007): 286-288.

*Representations of Childhood and Youth in Early China*, by Anne Behnke Kinney. *American Historical Review*, 111.5 (2006): 1481-1482.

*A Tender Voyage: Children and Childhood in Late Imperial China*, by Ping-chen Hsiung. *Journal of Asian Studies* 65.1 (2006): 165-166.

*Shaping the Ideal Child: Children and Their Primers in Late Imperial China*, by Limin Bai. *Journal of Chinese Studies* 45 (2005): 395-401.

*Spirit and Self in Medieval China: The Shih-shuo hsin-yü and Its Legacy*, by Nanxiu Qian. *China Review International* 10.1 (2003): 242-247.

## **BOOKNOTES**

*The Art of the Yellow Springs: Understanding Chinese Tombs* by Wu Hung. *Religious Studies Review*, 38.1 (2012): 35.

*A Translation of the Ancient Chinese Book of Burial (Zang shu) by Guo Pu (276-324)*, by Juwen Zhang. *Religious Studies Review* 36.4 (2010): 314.

*The Art of Doing Good: Charity in Late Ming China*, by Joanna Handlin Smith.

*Religious Studies Review*, 36.3 (2010): 246.

*Emperor and Ancestor: State and Lineage in South China*, by David Faure. *Religious Studies Review* 36.1 (2010): 99.

*Ritual Opera & Mercantile Lineage: The Confucian Transformation of Popular Culture in Late Imperial Huizhou*, by Qitao Guo. *Religious Studies Review*, 35.3 (2009): 206.

*Imperial Tombs of Tang China, 618-907: The Politics of Paradise*, by Tonia Eckfeld. *Religious Studies Review*, 35.1 (2009): 74.

*Mirror of Morality: Chinese Narrative Illustration and Confucian Ideology*, by Julia Murray. *Religious Studies Review*, 35.1 (2009): 75.

*A Tale of Two Melons: Emperor and Subject in Ming China*, by Sarah Schneewind. *Religious Studies Review* 34.2 (2008): 128.

*Of Tripod and Palate: Food, Politics, and Religion in Traditional China*, edited by Roel Sterckx. *Religious Studies Review*, 33.2 (2007): 173-174.

*State and Religion in China*, by Anthony C. Yu. *Religious Studies Review*, 33.2 (2007): 173.

*Women and Confucian Cultures in Premodern China, Korea, and Japan*, edited by Dorothy Ko, Jahyun Kim Haboush, and Joan R. Piggott. *Religious Studies Review*, 32.4 (October 2006): 271-272.

*Power of the Words: Chen Prophecy in Chinese Politics AD 265-618*, by Zongli Lu. *Religious Studies Review*, 32.2 (2006): 138-139.

*Hsieh Liang-tso and the Analects of Confucius: Humane Learning as a Religious Quest*, by Thomas W. Selover. *Religious Studies Review*, 32.2 (2006): 139.

*Rulin Waishi and Cultural Transformation in Late Imperial China*, by Shang Wei. *Religious Studies Review* 30.4 (2004): 342-343.

*Monastic Life in Medieval Daoism: A Cross-Cultural Perspective*, by Livia Kohn. *Religious Studies Review* 30 (2004): 283.

*On Sacred Grounds: Culture, Society, Politics, and the Formation of the Cult of Confucius*, edited by Thomas Wilson. *Religious Studies Review* 30 (2004): 237.

*Ordinary Images*, by Stanley K. Abe. *Religious Studies Review* 29 (2003): 389.

*Auspicious Omens and Miracles in Ancient China*, by Tiziana Lippiello. *Religious Studies Review* 29 (2003): 114.

## **BOOK BLURBS**

N. Harry Rothschild, *The World of Wu Zhao: Annotated Selections of Zhang Zhuo's Court and Country*, Anthem Press, 2023.

Nienhauser, William H. Jr. and Michael E. Naparstek, eds. *Biographical Dictionary of Tang Dynasty Literati*. Bloomington: Indiana University Press, 2022.

Zhenjun Zhang, tr. & ed. *Hidden and Visible Realms: Early Medieval Chinese Tales of the Supernatural and the Fantastic*. Columbia University Press, 2018.

Mihwa Choi. *Death Rituals and Politics in Northern Song China*. Oxford University Press, 2017.

N. Harry Rothschild. *Emperor Wu Zhao and Her Pantheon of Devis, Divinities, and Dynastic Mothers*. Columbia University Press, 2015.

Ithamar Theodor and Zhihua Yao, eds. *Brahman and Dao: Studies of Indian and Chinese Philosophy and Religion*. Lexington Books, 2014.

Jeffrey L. Richey. *Confucius in East Asia: Confucianism's History in China, Korea, Japan, and Vietnam*. Association for Asian Studies, 2013.

Philip J. Ivanhoe, trans. *Master Sun's Art of War*. Hackett Publishing Company, 2011.

## **INVITED CONFERENCE AND WORKSHOP PRESENTATIONS**

“The Changing Face of Devotion: Images of Filial Piety Stories in Northern Dynasties China.” Presented at the “East Asian Studies Opening to the World: Foreign and Japanese Studies of Chinese History: the Seventieth Anniversary of the Oriental Institute Symposium,” at Daigakushuin University, Tokyo Japan, December 18.

“The Birth of Popular Confucianism: Evidence from Dunhuang of the Creation of the Twenty-four Filial Exemplars.” Presented as the keynote speech of the 26<sup>th</sup> Annual Meeting of the Southeast Early China Roundtable, at the Elling O. Eide Center, Sarasota, Florida, November 11, 2022.

“Sages and Immortals Need Not Apply: The Difficulty of Representing Chinese Religious Traditions in the Database of Religious History Questionnaire.” Presented at the “History in Ones and Zeroes: The Challenges Involved in Coding the Past” conference in Vancouver, Canada, August 29, 2022.

“Technology, Hierarchy, and Human Progress Create Social Order: Ge Hong's (283-343) attack on Bao Jingyan's Anarchism.” Presented at the “Transience: The Politics and

Practices of Time in the Chinese Period of Division (4<sup>th</sup>-7<sup>th</sup> Centuries),” at the Max Planck Institute History of Science, Berlin, August 3, 2022.

“A Token of a Fruitful Afterlife? A Preliminary Investigation of the Import of “Five-linked jars” to Kofun Period Japan.” Presented together with Fujii Yastaka at the Society for East Asian Archaeology Conference at Kyungpook University in Daegu, Republic of Korea, June 30, 2022.

“The Changing Face of Devotion: Images of Filial Piety Stories in Northern Dynasties China.” Presented at “On Altars of Soil Workshop,” at Indiana University, Bloomington, IN, April 29, 2022.

“People are Special, Animals are Not: An Early Medieval Confucian’s Views on the Difference between Humans and Non-human Animals.” Presented at the “Animals and Human Society in the Sinitic World” conference in Tel Aviv, Israel, March 22, 2022.

“Cong Han zhi Yuan xiaozi gushitu yanbian de chutan” 從漢至元孝子故事圖演變的初探 (A Preliminary Analysis of the Changes of Images of Filial Piety Tales from the Han to the Yuan Dynasty).” Presented virtually at the “Conference on Filial Piety,” at Sungkyunkwan University in Seoul, South Korea, January 23, 2022.

“He Chengtian dui ren he dongwu chabie de renshi” 何承天对人和动物差别的认识 (He Chengtian’s Understanding of the Differences between People and Animals). Presented in Mandarin virtually at the Zhongguo Zhongguo zhidu, liyi, yu jingshen shenghuo guoji xueshu yantaohui 中古中国制度、礼仪与精神生活国际学术研讨会 (The International Conference on Political Systems, Rituals, and Spirit Life in Medieval China), Beijing, August 21, 2021.

“Cultural Baggage: The Transmission and Spread of *Accounts of Filial Offspring* During the Northern and Southern Dynasties.” Presented at the “Workshop on Migration and Border-crossing in Early Medieval China,” at Harvard University, May 23, 2019.

“The Historical Value of Filial Piety Images on Northern Dynasties’ Funerary Equipment” *Bei-Wei xiaozitu de lishi jiazhi* 北魏孝子圖的歷史价值. Presented in Mandarin Chinese at the Symposium on Northern Wei Culture” 北魏文化论坛. Datong, China, August 17, 2018.

“The Meanings of Animals on *Hunping* 魂瓶 (Spirit jars): The Religious Imagination of Second to Fourth century Jiangnan.” Presented at the “Animals and Religion in Asia” conference, Tel Aviv University, Israel, May 27, 2018.

“Filial Utopias: Early Medieval Conceptions of Local Governance.” Presented at the International Conference on Historical Facts and the Imagination in the History of Medieval China, Nankai University, Tianjin, China, August 21, 2017.

“The Use and Understanding of Domestic Animals in Medieval Northern China.” Presented at the “Movement, Temporality, and Exchange: Animals in Mongol Eurasia International Workshop,” Hebrew University, Jerusalem, Israel, February 26, 2017.

“Comments on Papers concerning Frontier Buddhism.” Presented at the Buddhist Statecraft in East Asia: A Conference of Storytellers,” University of Southern California, Los Angeles, February 12, 2017.

“The Noteworthy Characteristics of Six Dynasties Families.” Presented at the “International Symposium: Rethinking the Six Dynasties, 3<sup>rd</sup>-6<sup>th</sup> Centuries,” China Institute, New York City, October 1, 2016.

“Six Dynasties Jiankang: An Incubator of Innovative Higher Education.” Presented at the “Liuchao Jiankangcheng dongfang daduhui guoji gaoceng luntan” ‘六朝建康城 東方大都會’ 國際高層論壇 (The City of Jiankang in the Six Dynasties – a Major Metropolis: A high level international symposium). Nanjing, China, May 23, 2015.

“Purity, Frugality, and Accommodation: Major Themes in Confucian Thought during the Six Dynasties Period.” Presented at the “From Mandarins to Mulian: A Celebration of David Johnson’s Legacy” conference at the Center for Chinese Studies, University of California, Berkeley, CA, October 10, 2014.

“Lizu dangdi fangyan quanqiu: dongdang shidai de rujia zuowei 立足當地放眼全球：動盪時代的儒家作為 [Think Globally Act Locally: Confucian Engagement during Chaotic Times]. Presented at the “Zongjiao shidai zeren yu shehui fuwu” [Religion’s Social Responsibilities and Social Welfare Activities] seminar, Nantou, Taiwan, December 22, 2013.

“Cong Han zhi Yuan xiaozi gushitu yanbian de chutan” 從漢至元孝子故事圖演變的初探 (A Preliminary Analysis of the Changes of Images of Filial Piety Tales from the Han to the Yuan Dynasty). Presented at the Xiao wenhua zai dongya de chuangbo he fazhan guoji yantaohui 孝文化在東亞的傳播和發展國際研討會 [The International Meeting on the Transmission and Development of the Culture of Filial Piety in East Asia], Qinghua University, Beijing, China, November 2, 2013.

“Huayang guozhi shifou you difangxing de daodeguan?” 華陽國志是否有地方性的道德觀? (Does the *Huayang guozhi* have a Moral Outlook that reflects a Regional Perspective?). Presented at the Diyu wenhua yu Zhongguo gudai wenxue xueshu yantaohui 地域文化與中國古代文學學術研討會 [Academic Symposium on Regional Culture and Ancient Chinese Literature, Tongren University, China, October 10, 2013.

“Chuantong xiaozi gushi de jiazhi fenxi” 傳統孝子故事的價值分析 (The Contemporary Relevance of Traditional Filial Piety Stories). Presented at the Chuantong xiaodao de dangdaiyi yu duoyuan duihua guoji xueshuhuiyi 傳統孝道的當代意義與多元對話國際學術會議 [The International Academic Meeting on the Contemporary Significance of

Traditional Filial Piety and a Multiple Level Dialogue], Renmin University, Beijing, China, July 20, 2013.

“Clay Roosters Cannot Lord over Mornings: Religious Aspects of Austere Burials (*bozang* 薄葬) in Medieval China.” Presented at the “Death Ritual, Ancestor Worship, and Memory in Medieval China” China Humanities Seminar at Rutgers University, in New Brunswick, New Jersey, on April 26, 2013.

“Daughter-in-law, There is a Maggot in My Soup! Medieval Accounts of Unfilial Children.” Presented at the Filial Piety in Chinese History Workshop, University of Virginia, Charlottesville, February 16, 2013.

“Accumulating Examples of Virtue and Vice: Sima Qian and Collective Biography Writing in Early Imperial China.” Presented at the Sima Qian zhuanji wenxue guoji xueshu yantaohui Longmen luntan 司馬遷傳記文學國際學術研討會龍門論壇 [International Symposium on the Biographical Literature concerning Sima Qian: the Longmen Roundtable], Hancheng, China, October 26, 2012.

“Confucian Learning and Its Influence.” Presented at the Beijing University Cambridge History of China, Volume II Workshop, Beijing, September 15, 2012.

“Confucian Learning and Its Influence.” Presented at the Six Dynasties Material Culture, Arts, Literature, and Ritual Workshop, University of Chicago, Chicago, May 26-27, 2012.

“Chinese Filial Cannibalism: A Silk Road Import?” Presented at the “Cultural Crossings: China and Beyond in the Medieval Period” conference, University of Virginia, Charlottesville, VA, March 11, 2010.

“Borrowing Legitimacy from the Dead: The Confucianization of Ancestral Worship in Early Medieval China.” Presented at the “Rituals, Pantheons, and Techniques: A History of Chinese Religion before the Tang” conference, Paris, December 19, 2006.

“アメリカとヨーロッパにおける孝子伝研究の現状” (Recent American and European Research on Chinese Accounts of Filial Children). Presented at the annual meeting of the Setsuwa bungaku.kai (Society of Japanese Tale Literature), Bukkyô University, Kyoto, June 17, 2006.

"Filial Feeding: The Parent-child Relationship in Early Medieval Tales of Filial Offspring." Presented at the Conference on Conceptions of Filial Piety in Chinese Thought and History, National University of Singapore, January 11, 2002.

“Huangfu Mi de zongjiaoguan” 皇甫謐的宗教觀 (The Religious Views of Huangfu Mi). Presented at the “Chinese Authors and Religion” conference, the third segment of the “Chinese Literature and Religion International Symposium,” Hong Kong, November 5,

1998.

“The Religious Vision of the Third-century Scholar and Recluse Huangfu Mi.” Presented at the “Society, Culture, and Religion in Medieval and Early Modern China: In Celebration of David Johnson’s Sixtieth Birthday” conference, Berkeley, California, August 22, 1998.

"You Are What You Eat: Food and Parental Authority in Medieval Tales of Filial Devotion." Presented at the "Uncovering the Past: Archaeology and History in Medieval China and Central Asia: A conference on the occasion of the retirement of Professor Albert E. Dien," Stanford, California, May 14, 1993.

### **INTERNATIONAL & NATIONAL CONFERENCE PRESENTATIONS**

“The High Deity as Head Honcho: Anthropomorphic Images of Heaven in Medieval Didactic Tales.” Presented at the annual meeting of the American Academy of Religion, Denver, CO, November 19, 2022.

“Chinese Treasures Buried in Private Japanese Libraries: the Yōmei bunko and Funahashi *Accounts of Filial Children*.” Presented virtually at the “Missing Sources and Marginal Voices: Reconstructing Asian Historical Narratives,” at Macau University, China, December 6, 2021.

“People are Special, Animals are Not: An Early Medieval Confucian’s Views on the Difference between Humans and Non-human Animals.” Presented at the annual meeting of the American Academy of Religion, San Diego, CA, November 23, 2019.

“The *Funahashi kōshiden*’s Modification of *Accounts of Filial Offspring* for Popular Audiences. Presented at the International Academic Symposium on Chinese Vernacular Culture, Chengdu, Sichuan, China, July 7, 2019.

“Why Buddhism and Daoism both Stink: Defining Confucianism through Polemical Attacks,” at the annual meeting of the American Academy of Religion, Denver, CO, November 17, 2018.

“The Meanings of Animals on *Hunping* 魂瓶 (Spirit jars): The Religious Imagination of Second to Fourth century Jiangnan.” Presented at the Eighth Worldwide Conference of the Society for East Asian Archaeology, Nanjing University, Nanjing, China, June 11, 2018.

“Filial Murderers: The Inescapability of Violence in Medieval Chinese Tales of Filial Revenge.” Presented at the annual meeting of the Academy of American Religion, Boston, MA, November 20, 2017.

“Personal Loyalties: The Virtue of *Zhong* 忠 in the *Jinshu*’s Biographies of the Loyal and



Righteous.” Presented at the 12<sup>th</sup> International Meeting of the Early Medieval China Historical Association, Handan, Hebei, China, August 16, 2017.

“The Use and Understanding of Domestic Animals in Medieval Northern China.” Presented at the first annual Early Medieval China Group conference, Toronto, CA, March 16, 2017.

“The Existence of the C-word in Early Medieval China.” Presented at the annual meeting of the American Academy of Religion, San Antonio, Texas, November 21, 2016.

“Punishing the Unfilial: A Confucianization of Early Chinese Law?” Presented in Mandarin at the International Meeting on the History of the Qin-Han and Wei-Jin Nanbeichao Periods, Xiangyang, Hubei, China, August 19, 2016.

“Sanitizing Filiality: The Changing Iconography and Pantheon of Filial Piety Tales in Pre-modern China.” Presented at the seventh meeting of Society for East Asian Archaeology, Cambridge/Boston MA, June 10, 2016.

“Punishing the Unfilial: A Confucianization of Early Chinese Law?” Presented at the annual meeting of the American Academy of Religion, Atlanta, Georgia, November 22, 2015.

“Clay Roosters Cannot Lord over Mornings: Religious Aspects of Austere Burials (*bozang* 薄葬) in Medieval China.” Presented at the annual meeting of the American Academy of Religion, Atlanta, Georgia, November 21, 2015.

“Brother, Can You Spare a Dime? Siblings in Early Medieval Accounts of Filial Children.” Presented at the annual meeting of the Association for Asian Studies, Chicago, Illinois, March 28, 2015.

“Never the Kid and Forever the Child: Confucian Conceptions of Childhood in Early Medieval Filial Piety Tales.” Presented at the annual meeting of the American Academy of Religion, San Diego, California, November 21, 2014.

“Purity, Frugality, and Accomodation: Major Themes in Confucian Thought during the Six Dynasties Period.” Presented at the Eleventh International Meeting of the Historical Association of Wei-Jin and Southern and Northern Dynasties of China,” Beijing, China, October 13, 2014.

“Fathers, the Neglected Parent in Early Medieval China.” Presented at the Annual Meeting of the American Academy of Religion, Baltimore, Maryland, November 24, 2013.

“Cong liuchao jiaxun kan fuqinde jiaose” 從六朝家訓看父親的角色 [The Role of the Father as seen in Six Dynasties’ Family Instructions]. Presented at the International Symposium on Studies of the Six Dynasties, Nanjing, China, October 19, 2013.

“Noble Creatures: Filial and Righteous Animals in Early Medieval Chinese Thought.” Presented at the Animals in Asian History, Society, Thought conference at the University of Manchester, Manchester United Kingdom, January 26, 2013.

“Going through the Motions: Reactions to the Implementation of the Three Year Mourning Rites.” Presented at the Annual Meeting of the American Academy of Religion, Chicago, IL, November 17, 2012.

“Scriptural Knowledge and Impeccable Behavior: The Continued Relevance of Confucian Scholars in Wei-Jin Times.” Presented at the 2012 International Academic Conference on Wei-Jin Culture, Xuchang, China, September 22, 2012.

“Han Dynasty Regional Differences: A Preliminary Comparison of Model Buildings from Henan and Guangdong Tombs.” Presented at the 5<sup>th</sup> World Conference of the Society for East Asian Archaeology, Fukuoka, Japan, June 7, 2012.

“Do-it-yourself Networking: Patron-client Relations among Confucian Scholars in Early Medieval China.” Presented at the Annual Meeting of the Association for Asian Studies, Toronto, Canada, March 18, 2012.

“Cosmology in Service of Hierarchy: The Natural Basis for Secular and Familial Authority in the *Chunqiu fanlu*.” Presented at the annual meeting of the American Academy of Religion, San Francisco, CA, November 20, 2011.

“Cong Xiaozi zhuan kan Wei-Jin Nanbeichao fuzi guanxi 從孝子傳看魏晉南北朝父子關係” [The Father and Son Relationship as seen from Early Medieval Accounts of Filial Children]. Presented at the Tenth International Meeting of the Historical Association of Wei-Jin and Southern and Northern Dynasties of China, Taiyuan, China, October 19, 2011.

“Why did Early Medieval Historian frequently label Biographies of Filial Children “Accounts of the Filial and Righteous?” Presented [in Mandarin] at the International Symposium on Ancient Chinese Biographical Literature, Beijing, China, December 18, 2010.

“Daughter-in-law, There is a Maggot in My Soup! Medieval Accounts of Unfilial Children.” Presented at the Annual Meeting of the American Academy of Religion, Atlanta, GA, October 30, 2010.

“Magistrates and Miracles: The Supernatural Arsenal of Fine Officials in Early Medieval China.” Presented at the annual meeting of the American Historical Association, San Diego, California, January 7, 2010.

“Finding a New Audience: The Tang Popularization of Filial Piety Narratives.” Presented at the Annual Meeting of the American Academy of Religion, Montreal,

Canada, November 7, 2009.

“Magistrates and Miracles: The Supernatural Arsenal of Fine Officials in Early Medieval China.” Presented at the Annual Meeting of the Association for Asian Studies, Chicago, IL, March 27, 2009.

“Medieval Chinese Biographies of the Filial and the Righteous: The Guos as Confucian Commoners.” Presented at the Collective Biography Conference, Research School of Humanities Australia National University College of Arts and Social Sciences, Canberra, September 10, 2008.

“Using Artifacts to Date Texts: The Case of the *Accounts of Filial Children* Manuscripts in Kyoto.” Presented at the 4<sup>th</sup> Worldwide Conference of the Society for East Asian Archaeology, Beijing, China, June 5, 2008.

“Voluntary Obligations: The Client Relations of *Guli* 故吏 and *Mensheng* 門生 in Early Medieval China.” Presented at the Annual Meeting of the Association for Asian Studies, Atlanta, Georgia, April 4, 2008.

“Personal Loyalties: The Virtue of *Zhong* 忠 in Early Medieval China.” Presented at the Fifth International Convention of Asian Scholars. Kuala Lumpur, Malaysia, August 4, 2007.

“Where have all the Loyal Retainers Gone? The Conflict between Family and State in Early Medieval China.” Presented at the Annual Meeting of the American Academy of Religion. Washington, D.C., November 20, 2006.

“The Remembered Dead: Ancestral Rites in Early Medieval China.” Presented at Annual Meeting of the Association for Asian Studies, San Francisco, California, April 7, 2006.

"Learning Confucianism through Its Exemplars." Presented at the Annual Meeting of the American Academy of Religion. Philadelphia, Pennsylvania, November 20, 2005.

"The Subtle Art of Avoiding Profit: The Mercantile Adventures of a Fifth-Century Confucian Exemplar." Presented at the Annual Meeting of the American Academy of Religion. Philadelphia, Pennsylvania, November 19, 2005.

"Why is Yang Gong a Filial Son? The Connection between Filiality and Righteousness in Early Medieval China." Presented at 47<sup>th</sup> Annual Conference of the American Association For Chinese Studies, Nashville, Tennessee, October 22, 2005.

"Filial Piety for Dummies: The Modification of the *Funahashi Accounts of Filial Offspring* for Popular Audiences." Presented at the Annual Meeting of the Association for Asian Studies, Chicago, Illinois, April 2, 2005.

"The Attraction of Filial Cannibalism: The Confucian Appropriation of the *Sujati*

*Jâtaka*." Presented at the Annual Meeting of the American Academy of Religion, San Antonio, Texas, November 21, 2004.

"Local Virtue? Worthiness according to the fourth-century *Huayang Guozhi*." Presented at the International Symposium on Chinese Local History, University of Utah, Salt Lake City, November 6, 2004.

"Confucian and Christian Miracles in Early Medieval Eurasia." Presented at the 2003 Annual Meeting of the American Academy of Religion, Atlanta, Georgia, November 25, 2003.

"Ge Hong's Reconciliation of Taoism and Confucianism." Presented [in Mandarin] at the First International Conference on Ge Hong and Chinese Culture, Ningbo China, November 8, 2003.

"Creeping Absolutism: Parental Authority as seen in Early Medieval Tales of Filial Offspring." Presented at the "Cultures of Authority in Asian Practice" on-line conference, sponsored by the East-West Center in Honolulu, Hawaii, September 2-6, 2003.

"The Naturalness of Filial Piety: A Study of Filial Animal Tales." Presented at the 38<sup>th</sup> International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 2003.

"The Naturalness of Filial Piety: A Study of Filial Animal Tales." Presented at the 55<sup>th</sup> Annual Meeting of the Association for Asian Studies, New York, March 28, 2003.

"From Honoring Parents to Feeding Them in Style: The Transformation of Lowly *Yang* into Exalted *Gongyang* in Early Medieval China." Presented at the Annual Meeting of the American Academy of Religion, Toronto, Canada, November 24, 2002.

"Family Roots and Imperial Opportunities: The Origins and Uses of Early Medieval Filial Piety Tales." Presented at the 37<sup>th</sup> International Congress on Medieval Studies, Kalazamoo, Michigan, May 2, 2002.

"Filial Suicide, Mutilation and Infanticide: Representations of Dutiful Daughters from the Han to the Yuan." Presented at the 53<sup>rd</sup> Annual Meeting of the Association for Asian Studies, Chicago, March 23, 2001.

"Creeping Absolutism: Parental Authority as Seen in Filial Piety Tales." Presented at the 51<sup>st</sup> Annual Meeting of the Association for Asian Studies, Boston, Massachusetts, March 13, 1999.

"Exceeding the Rites: Mourning Motifs in Chinese Tales of Filial Sons." Presented at the 50<sup>th</sup> Annual Meeting of the Association of Asian Studies, Washington D.C., March 26, 1998.

"Strategies for Teaching Confucianism." Presented at the Annual Meeting of the American Academy of Religion, San Francisco, California, November 24, 1997.

"Chûgoku chûsei no hakusô ni tsuite" 中國中世の薄葬について (Austere Burials in Medieval China). Presented at the International Conference of Orientalists in Japan, Tokyo, May 24, 1992.

"Clay Roosters Cannot Lord over Mornings: the Meanings of Austere Burials in Medieval Death Testaments." Presented at the Annual Meeting of the Association for Asian Studies, New Orleans, Louisiana, April 1991.

## REGIONAL CONFERENCE PRESENTATIONS

"Technology and Hierarchy Create Order: Ge Hong's Rebuttal of Bao Jingyan's Timeless Anarchism." Presented at the 25<sup>th</sup> annual meeting of the Southeast Early China Roundtable at the University of Florida, Gainesville, Florida, February 19, 2022.

"Filial Murderers: The Inescapability of Violence in Medieval Chinese Tales of Filial Revenge." Presented at the South Carolina Medievalists Group Symposium, March 7, 2020.

"The Changing Face of Devotion: Images of Filial Piety Stories in Northern Dynasties China." Presented virtually at the 24<sup>th</sup> annual meeting of the Southeast Early China Roundtable, sponsored by the Elling O. Eide Center, Sarasota, Florida, October 25, 2020.

"People are Special, Animals are Not: An Early Medieval Confucian's Views on the Difference between Humans and Non-human Animals." Presented at the twenty-third annual meeting of the Southeast Early China Roundtable, Georgia College and State University, Milledgeville, Georgia, November 2, 2019.

"The Meanings of Animals on *Hunping* 魂瓶 (Spirit jars): The Religious Imagination of Second to Fourth century Jiangnan." Presented at the twenty-second annual meeting of the Southeast Early China Roundtable, University of North Florida, Jacksonville, Florida, October 20, 2018.

"Filial Murderers: The Inescapability of Violence in Medieval Chinese Tales of Filial Revenge." Presented at the twenty-first annual meeting of the Southeast Early China Roundtable, Elling O. Eide Center, Sarasota, Florida, October 28, 2017.

"Punishing the Unfilial: A Confucianization of Early Chinese Law?" Presented at the Southeast Early China Roundtable, at the nineteenth annual meeting of the Southeast Early China Roundtable, University of Tennessee, Knoxville, October 31, 2015.

"Purity, Frugality, and Accommodation: Major Themes in Confucian Thought during the Six Dynasties Period." Presented at the Southeast Early China Roundtable, at the

University of North Carolina, Chapel Hill, North Carolina, China, November 2, 2014.

“Scriptural Knowledge and Impeccable Behavior: The Continued Relevance of Confucian Scholars in Wei-Jin (220-419) times.” Presented at the sixteenth annual meeting of the Southeast Early China Roundtable, Berea College, Berea, Kentucky, November 4, 2012.

“Sympathy and Severity: The Father-Son Relationship in Early Medieval China.” Presented at the fifteenth annual meeting of the Southeast Early China Roundtable, Sewanee: University of the South, Sewanee, Tennessee, October 8, 2011.

“Daughter-in-law, There is a Maggot in My Soup! Medieval Accounts of Unfilial Children.” Presented at the fourteenth annual meeting of the Southeast Early China Roundtable, University of Kentucky, Lexington, Kentucky, November 13, 2010.

“The Neglected Classic: The Importance of the *Xiaojing* 孝經.” Presented at the Midwest Conference in Chinese Thought, DePaul University, Chicago, Illinois, May 1, 2010.

“Filial Utopias: Early Medieval Conceptions of Local Governance.” Presented at the thirteenth annual meeting of the Southeast Early China Roundtable, University of Georgia, Athens, Georgia, October 24, 2009.

“Filial Utopias: Early Medieval Conceptions of Local Governance.” Presented at the Midwest Conference in Chinese Thought 2009, Southern Illinois University, Carbondale, Illinois, April 18, 2009.

“The Exemplary Everymen: Guo Shidao and Guo Yuanping as the Epitome of Confucian Commoners.” Presented at the twelfth annual meeting of the Southeast Early China Roundtable, University of North Florida, Jacksonville, Florida, November 15, 2008.

“Personal Loyalties: The Virtue of *Zhong* 忠 in Early Medieval China.” Presented at the Eleventh Annual Meeting of the Southeast Early China Roundtable, Eckerd College, St. Petersburg, Florida, November 10, 2007.

“Personal Loyalties: The Virtue of *Zhong* 忠 in Early Medieval China.” Presented at the 33<sup>rd</sup> Annual Meeting of the Southeast Medieval Association, Wofford College, Spartanburg, South Carolina, October 5, 2007.

“Did the Middle Kingdom have a Middle Period? The Problem of “Medieval” in Chinese History.” Presented at the Tenth Annual Meeting of the Southeast Early China Roundtable, The Citadel, Charleston, South Carolina, November 4, 2006.

“Did the Middle Kingdom have a Middle Period? The Problem of “Medieval” in Chinese History.” Presented at the 32<sup>nd</sup> Annual Meeting of the Southeast Medieval Association, University of Mississippi, Oxford, Mississippi, October 12, 2006.

"The Subtle Art of Avoiding Profit: The Mercantile Adventures of a Fifth-Century Confucian Exemplar." Presented at the Third Annual Mid-West Conference on East Asian Thought, Southern Illinois University, Carbondale, Illinois, April 1, 2006.

"Learning Confucianism Through Filial Sons, Loyal Retainers, and Chaste Widows." Presented at the Ninth Annual Southeast Early China Roundtable, University of North Carolina, Chapel Hill, North Carolina, November 5, 2005.

"Differences between Kin: An Examination of Two Accounts of Filial Offspring Preserved in Japan." Presented at the Eighth Annual Southeast Early China Roundtable, University of Florida, Gainesville, Florida, October 16, 2004.

"Chinese Filial Cannibalism: A Silk Road Import?" Presented at the 29<sup>th</sup> Annual Conference of the Southeastern Medieval Association, Fayetteville, Arkansas, October 24, 2003.

"From Honoring Parents to Feeding Them in Style: The Transformation of Lowly *Yang* into Exalted *Gongyang* in Early Medieval China." Presented at the Sixth Annual Southeast Early China Roundtable, Chattanooga, Tennessee, November 2, 2002.

"Filial Feeding: The Parent-child Relationship in Early Medieval Tales of Filial Offspring." Presented at the Columbia Traditional China and Korea Seminar, New York City, New York, December 11, 2001.

"Food, Hierarchy, and Self-deprivation: The Parent-child Relationship in Early Medieval Tales of Filial Offspring." Presented at the Fifth Annual Southeast Early China Roundtable, Charlotte, North Carolina, November 3, 2001.

"Sanitizing Filial Piety: Changing Images of Dutiful Offspring Tales from AD 100 to 1400." Presented at the Fourth Annual Southeast Early China Roundtable, Athens, Georgia, November 11, 2000.

"Some Thoughts on the Formation of the Chinese Early Medieval Elite." Presented at the Third Annual Southeast Early China Roundtable, Asheville, North Carolina, October 31, 1999.

"The Religious Vision of the Third-century Scholar and Recluse Huangfu Mi." Presented at the Second Annual Meeting of the Southeast Early China Roundtable, Charleston, South Carolina, October 25, 1998.

"Exceeding the Rites: Mourning Motifs in Chinese Tales of Filial Sons." Presented at the First Annual Meeting of the Southeast Early China Roundtable, Charlottesville, Virginia, October 25, 1997.

"Strategies for Teaching Confucianism." Presented at the Southeast Conference of the

Association for Asian Studies, Savannah, Georgia, January 19, 1997.

"Miracles and Cosmology in the Tales of Devoted Sons." Presented at the Regional Meeting of the Southeastern Commission for the Study of Religion, Columbia, South Carolina, March 20, 1996.

## **MANUSCRIPTS REVIEWED**

### ***Article Manuscripts***

*Acta Orientalia Academiae Scientiarum Hungaricae*, Fall 2019  
*Asia Major*, Summer 2006, Summer 2008, Fall 2014, Summer 2016  
*Azjiske študije/ Asian Studies*, Spring 2019 (2)  
*Bulletin of the Jao Tsung-I Academy of Sinology (BJAS)*, Fall 2018  
*Dao: A Journal of Comparative Philosophy*, Summer 2008, Summer 2014, Summer 2018  
*Education about Asia*, Summer 2007, Summer 2010, Spring 2013  
*Early Medieval China*, Spring 2012, Fall 2020, Fall 2022  
*Extrême-Orient Extrême-Occident*, Spring 2011  
*Frontiers of History in China*, Winter 2021  
*Global Food History*, Fall 2014  
*International Journal of Historical Archaeology* Fall 2015  
*Journal of Asian Studies*, Spring 2018  
*Journal of Chinese History*, Spring 2017, Fall 2020  
*Journal of the American Academy of Religion*, Spring 2007, Spring 2014  
*Journal of the American Oriental Society*, Summer 2018, Summer 2021  
*Journal of the Economic and Social History of the Orient*, Fall 2008  
*Journal of Song-Yuan Studies*, Winter 2011  
*Material Religion*, Spring 2022, Summer 2022  
*Monumenta Serica*, Winter 2018  
*Philosophy East and West*, Winter 2006, Winter 2009, Spring 2012, Summer 2015, Fall 2015, Fall 2018, Winter 2020  
*Sungkyun Journal of East Asian Studies*, Fall 2017  
T'ang Studies, Spring 2018, Summer 2020, January 2023  
*T'oung Pao*, Fall 2015  
*War in History* Spring 2019

### ***Book Manuscripts***

Anthem Press, Fall 2022  
Association for Asian Studies, Spring 2008  
Brill, Spring 2020, Summer 2021  
Cambridge University Press, Fall 2011, Winter 2012  
Columbia University Press, Spring 2017, Summer 2020  
Cornell University Press, Summer 2019  
Harvard Asia Center, Spring 2013



Oxford University Press, Spring 2015, Summer 2016  
Pearson, Spring 2007  
Rowman & Littlefield, Spring 2018  
SUNY Press, Fall 2005, Spring 2006, Spring 2007, Summer 2007, Summer 2010, Fall 2010, Fall 2011, Summer 2021, Winter 2022, SUNY Spring 2023  
University of Hawai'i Press, Fall 2007

### ***Book Proposals***

Association for Asian Studies, Fall 2007  
Bloomsbury Academic, Fall 2021  
Cambridge University Press, Summer 2021  
Continuum, Spring 2013  
Oxford University Press, Summer 2009  
Palgrave Macmillan Press, Fall 2002  
Routledge, Fall 2022

### ***Research Proposals***

Hong Kong Research Grant Council, Spring 2014, Spring 2016, Spring 2017 (3),  
Summer 2019, Spring 2020 (3), Spring 2021 (1), Spring 2022 (1),  
Israeli Institute for Advanced Studies, Spring 2019  
University of Macau Multi-year Research Grant, Spring 2014

## **GRANTS AND AWARDS**

Invited to be on the editorial board of the *Journal of Chinese History*, May 2021  
Invited to be an outside consultant for the Database of Religious History, May 2021  
Reappointed to serve on the Library Advisory Group of the Elling O. Eide Center, 2021  
Invited to be on the editorial board of *Early Medieval China*, December 2020  
Nominated to be on the American Historical Association's James Henry Breasted Prize Committee. This is an award for the best book in any field of history prior to 1000 CE, Fall 2020.  
Received The Citadel's Faculty Excellence in Research Award, April 29, 2020.  
Re-elected as an executive board member of the Tang Studies Society, March 2020  
Invited to review proposals concerning Asia, Africa, and the Middle East for the National Endowment of the Humanities, August, 2019.  
Invited to serve a three-year term on the Library Advisory Group of the Elling O. Eide Center, March 16, 2017.  
Appointed as an academic advisor to Nanjing University's Research Institute on the Six Dynasties, March 14, 2017.  
Elected to the Executive Board of the Tang Studies Society, February 17, 2017.  
Appointed as a Honorary Visiting Professor at Handan College on May 26, 2016.  
Appointed as Advisor to the Journal of Tongren University on December 29, 2014.  
Faculty Excellence Award for outstanding merit in scholarship, teaching, and service, The Citadel, 1/27/14.

Appointed as Honorary Visiting Professor at Tongren University on October 8, 2013.  
 Elected as a steering committee member to both the American Academy of Religion's Confucian Tradition Group and the Chinese Religions Group, November 2012  
 Received a "Certificate of Appreciation" from The Citadel NROTC Unit for outstanding service to NROTC students during AY 2011-12  
 Inducted as an honorary board member of the Academic Association of the History of Early Medieval China (魏晉南北朝史學會), October 2011.  
 Selected as President of the Early Medieval China Group, April 2010  
 "100 Books for Understanding Contemporary Japan" grant from the Nippon Foundation, Spring 2009, on behalf of the Citadel's Daniel Library  
 Selected to be the History Department Chair from 2008 to 2013  
 Re-elected as Co-chair of the American Academy of Religion's Confucian Traditions Group, 2008  
 Selected as the first History Department recipient of the Westvaco Chair of National Security Studies, July 2007  
 Elected as the Co-chair of the American Academy of Religion's Confucian Traditions Group, 2005  
 Inducted into the Phi Kappa Phi, a national honor society, April 25, 2004  
 The Social Science Research Council Eurasia Program Teaching Fellowship, 2003-2005  
 The Citadel's Krause Faculty Award, 2002  
 Citadel Foundation Full-Year Sabbatical Award, 2002-2003  
 American Council of Learned Societies, National Program for Advanced Study and Research in China Grant, administered by the Committee on Scholarly Communication with China and funded by the National Endowment of the Humanities, 1999-2000  
 Citadel Foundation Research Grant, 1996-97, 1998-1999, 1999-2000, 2000-2001, 2001-2002, 2002-2003, 2003-2004, 2004-2005, 2005-2006, 2006-2007, 2007-2008, 2010-11, 2011-12, 2012-13.  
 Citadel Foundation Development Grant, Fall 1997, Summer 1998, Spring 1999, Summer 1999, Summer 2004, Summer 2005, Fall 2007  
 Citadel Foundation Presentation Grant, Spring 1996, Fall 1997, Fall 1998, Spring 1999, Fall 1999, Fall 2000, Spring 2001, Fall 2002, Spring 2002, Fall 2002 (2), Spring 2003 (2), Fall 2003 (3), Fall 2004 (3), Spring 2005 (1), Fall 2005 (1), Spring 2006 (2), Fall 2007(1),  
 Citadel Development Foundation New Faculty Grant, 1996  
 China Times Young Scholars Award 1993-94  
 University of California Andrew Mellon Dissertation Write-up Grant 1992-93  
 Foreign Language and Area Studies Travel Fellowship 1991-92  
 University of Washington Twenty-five Dynastic Histories Database Travel Grant 1990  
 Inter-University Center for Japanese Language Studies in Yokohama Grant, 1991-92  
 Foreign Language and Area Studies Fellowship, 1988-91  
 Inter-University Program for Chinese Language Studies in Taipei Fellowship 1985-87  
 Princeton University Merit Fellowship 1984-85  
 Presidential Research Award, State University of New York at Albany, 1984  
 Phi Alpha Theta, International Honor Society in History, 1980  
 New York State Regents Scholarship, 1979-83

## **COURSES TAUGHT**

A Good Life and Death in Chinese History  
Archaeology of East Asia  
Chinese Utopian Thought  
East Asian Historical Conceptions of Leadership  
History of Western Civilization (Part I)  
History of Western Civilization (Part II)  
History of World Civilization (Part I)  
History of World Civilization (Part II)  
Honors History (Part I)  
Honors History (Part II)  
History of East Asian Religions  
History of the Non-Western World  
History of Modern China and Japan  
History of Premodern China  
History of Modern China  
History of Chinese Religion (honors)  
History of Japan  
History of China to 1800 (graduate)  
History of Japan to 1800 (graduate)  
History of the Non-Western World (graduate)  
Historiography (graduate)  
Historiography (Masters of the Art of Teaching)  
Samurai in History, Literature, and Art  
Silk Roads and Nomadic Empires  
Teaching Major Fields of History (Masters of the Art of Teaching)  
The Culture and History of Northern China (Maymester)  
The History of the Capitals of China (Maymester)  
Violence, War, and Peace in Chinese History  
History of War and Society in China

## **OTHER PROFESSIONAL ACTIVITIES**

Organizer of the “Confucianism Enchanted: Narratives and Liturgies of Confucian Deities” panel at the annual meeting of the American Academy of Religion, Denver, CO, November 18, 2022.

Visiting Scholar at the Max Planck Institute for the History of Science in Berlin, Germany. A member of the “Transience: Politics and Practices of Time in the Chinese Period of Division (4<sup>th</sup>-7<sup>th</sup> centuries)” working group.

Chair of a panel entitled “Negotiating Differences: Emulation and Competition in a

Multipolar World,” at the Displacement and Convergence in a Multipolar World Virtual Symposium hosted at Harvard University, May 20, 2021.

Discussant of the “Whimsical Fauna: Animals as Agents in Early and Medieval China and Inner Asia” panel at the virtual meeting of the Association for Asian Studies, March 23, 2021.

Organizer and Discussant of the “Dragons, Mosquitoes, and the Hundred Animals” panel at the annual meeting of the American Academy of Religion, San Diego, CA, November 24, 2019.

Organizer of the “Animals, Real and Imagined, in Chinese Religions: In the Late Antique and Medieval Periods” panel at the annual meeting of the American Academy of Religion, San Diego, CA, November 23, 2019.

Organizer of the third annual Early Medieval China Mini-Conference, Denver, March 21, 2019.

Organizer of the “Scathing Screeds: Polemics as a Means of Defining One’s Religion in Imperial China” panel at the annual meeting of the American Academy of Religion, Denver, CO, November 17, 2018.

Discussant on the “Filial Daughters in Twentieth-century China” panel, at the Association for Asian Studies, Washington D.C., March 25, 2018.

Organizer of the second annual Early Medieval China Mini-Conference, Washington, D.C., March 22, 2018.

Organizer of the “A Gentleman Does Not Enter the Kitchen, but ... : Confucian Attitudes towards Violence” panel at the annual meeting of the American Academy of Religion, Boston, MA, November 20, 2017.

Organizer of a Maymester program called “The Capitals of China Past and Present.” I led nine undergraduate and graduate students on a study tour of China that took us through nine cities. In each city we visited, I delivered a lecture on Chinese history and culture. May 8-26, 2017.

Organizer of the first annual Early Medieval China Mini-Conference, Toronto, Canada, March 16, 2017.

Organizer of the “If and When did the Word Ru come to mean Confucian?” panel at the annual meeting of the Academy of American Religion, San Antonio, TX, November 21, 2016.

Organizer of the 20<sup>th</sup> annual meeting of the Southeast Early China Roundtable, at The Citadel, Charleston, October 28-30, 2016.

Participant in the “Chinese Identities and Expressive Cultures: Traditions and Transformations Workshop,” organized by the Asian Studies Development Program, Charleston, October 21, 2016.

Participant in the Zoumalou Reading Workshop at Harvard University, October 14-16, 2016.

Organizer of the “The Ambiguous Place of *Xiao* (Filial Piety) in Premodern Chinese Thought” panel at the annual meeting of the American Academy of Religion, Atlanta, November 22, 2015.

Organizer of the “Sending Off the Dead: Funerary and Burial Practices in China” panel at the annual meeting of the American Academy of Religion, Atlanta, November 21, 2015.

Organizer of the “Nurturing Moral Children: Confucian Visions of Parenthood and Childhood” panel at the annual meeting of the American Academy of Religion, San Diego, CA, on November 23, 2014.

Organizer of the “From Mandarins to Mulian: A Celebration of David Johnson’s Legacy” conference at the Center for Chinese Studies, University of California, Berkeley, CA, October 10, 2014.

Invited to participate in the “A Dialogue about Filial Piety in a Multiple perspective Cultural Horizon,” which was held at Renmin University and sponsored by the Guangming Daily, on July 20, 2013.

Organizer of the “Good Intentions and their Surprising Results: The Unintended Consequences of Confucianism in East Asia” panel at the annual meeting of the American Academy of Religion, Chicago IL, November 17, 2012.

Organizer of a Maymester program called “The Citadel in China.” Within this program, I taught a course entitled “The Culture and History of Northern China.” I led fourteen students (four graduate and ten undergraduates) to Beijing, Shanghai, Inner Mongolia, Shaanxi, and Shanxi province. This course took place in May 2012.

Organizer of a Maymester course entitled “The Culture and History of Northern China.” I led eight students (one graduate and seven undergraduate) to Beijing, Inner Mongolia, and Shanxi province. In Taiyuan, I delivered lectures and simultaneously translated a class on Chinese calligraphy and painting by Professor Hu Zinan. This course took place in May 2010.

Organizer of “The Mandate of Heaven at the Local Level in Imperial China” panel at the annual meeting of the American Historical Association, San Diego, California, January 7, 2010.

Organizer of the “Absent Sons, Filial Laywomen, and Accidental Cannibals: Filial Piety during the Tang/Song Transition” panel at the annual meeting of the American Academy of Religion, Montreal, Canada, November 7, 2009.

Participant in the “Contesting Boundaries: Environments and Interdependence in Asian Perspectives” workshop, sponsored by the East-West Center and the University of Hawai’i Manoa, Nashville, Tennessee, September 17-19, 2009.

Chair of the “Beijing 2008 Olympic Games,” at the opening ceremonies for the Confucius Institute at The University of South Carolina, Columbia, South Carolina, November 17, 2008.

Chair of the “Questioning the Spirits: The *Yijing* (*I Ching* or the *Classic of Changes*) as a Way of Personal Cultivation in the Confucian Tradition” panel at the 2008 Annual Meeting of the American Academy of Religion, Chicago, November 2, 2008.

Chair of the “The Problem of Evil in Neo-Confucianism” and “Confucianism: What Is at Stake in It as a Religion” panels at the 2007 Annual Meeting of the American Academy of Religion, San Diego, November 18, 19, 2007.

Organizer of a Maymester course entitled “The Culture and History of Northern China.” I selected the topics of the six lectures that I requested be provided by the faculty of Shanxi University. I led thirteen students (one graduate and twelve undergraduate) to Beijing and Taiyuan. In Taiyuan, I delivered lectures and translated the six lectures provided by the Shanxi University faculty. I also arranged an extra trip to the city of Datong. This course took place in May 2007.

Organizer of the Southeast Early China Roundtable’s “Plants, Politics, and Preaching in Medieval China” panel at the Southeast Early China Roundtable’s Meeting-in-Conjunction at the Association for Asian Studies, Boston, March 24, 2007.

Organizer of the “Values in Conflict: Confucian Attempts to Resolve Moral Problems” panel at the Annual Meeting of the American Academy of Religion, Washington, D.C., November 20, 2006.

Organizer of the Tenth Annual Meeting of the Southeast Early China Roundtable, at the Citadel, Charleston, South Carolina, November 3-5, 2006.

Organizer of the Southeast Early China Roundtable’s “Reverence and Remembrance: Conceptions of Ancestors, Parents, and Teachers in Early and Medieval China” panel at the Annual Meeting of the Association for Asian Studies, San Francisco, California, April 7, 2006.

Organizer of the "A Gentleman and His Money: Confucian Attitudes toward the Creation and Transmission of Wealth" panel at the Annual Meeting of the American Academy of Religion, Philadelphia, Pennsylvania, November 19, 2005.

Participant in the "Islam in Asia" workshop, sponsored by the East-West Center, the University of Hawai'i, and Greenville Technical College, McCormick, South Carolina, October 6-8, 2005.

Organizer of the "Benevolence and Bodhisattvas: Confucian and Buddhist Accommodations in Medieval China" panel at the 2004 Annual Meeting of the American Academy of Religion, San Antonio, Texas, November 21, 2004.

Organizer of the "Sanctity in the Chinese Religious Tradition" panel at the 2003 Annual Meeting of the American Academy of Religion, Atlanta, Georgia, November 25, 2003.

Organizer of "Animal Tales and the Messages they Bear in Medieval Eurasia" panel at the 38<sup>th</sup> International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 2003.

Organizer of the "Inborn Virtues? The Cosmic Grounds for Ethics in Premodern China" panel at the 55<sup>th</sup> Annual Meeting of the Association for Asian Studies, New York, March 28, 2003.

Participant in the College of Charleston's National Endowment of the Humanities Asian Studies Faculty Workshops, 2002-03.

Discussion leader of text reading on "Descriptions of a Confucian Utopia in the *Book of Rites*' "Liyun" Chapter," at the Fourth Annual Meeting of the Southeast Early China Roundtable, Athens, Georgia, November 11, 2000.

Chair of a panel entitled "Doctrine and Representation in Buddhism and Buddhist Art, East Asia" at the Annual Meeting of the Association for Asian Studies, Boston, March 13, 1999.

Discussion leader of "The Biography of the Filial Son Guo Yuanping" at the Early Medieval China Text Group held at the Annual Meeting of the Association for Asian Studies, Boston, March 11, 1999.

Organizer of the Second Annual Southeast Early China Roundtable, Charleston, South Carolina, October 24-25, 1998.

Co-organizer of the "Buried Documents and Documents on Burial" panel at the Annual Meeting of the Association for Asian Studies, New Orleans, Louisiana, April 1991.

## **SERVICE TO THE PROFESSION**

### **ADVISORY, EDITORIAL AND LEADERSHIP POSITIONS**

Chair of the Southeast Early China Roundtable, Spring 2005 to present.

On the editorial board of *Journal of Chinese History*, 2021- present

On the American Historical Association's James Breasted Prize Committee, 2021-present

On the editorial board of *Early Medieval China*, 2020- present

On the Library Advisory Group of the Elling O. Eide Center, 2017- present

Steering Committee member of both the American Academy of Religion's Confucian Traditions Group and the Chinese Religions Group from 2012-2018.

President of the Early Medieval China Group, Spring 2010-Fall 2020.

Co-chair of the Confucian Traditions Group of the American Academy of Religion, Fall 2004 to 2010.

Executive Council member of the Southeast Medieval Association, 2006-2009.

Sub-editor for East Asia, *Religious Studies Review*, 2003-2013

Associate Book Review Editor of the *Journal of Chinese Religions*, 2000-2002

Steering committee member of the Chinese Religions Group, American Academy of Religion, 2004 to 2006.

Board of Directors, Southeast Early China Roundtable, 1997-2005

## **LISTSERVS**

Owner and moderator of the China\_Roundtable listserv, which posts announcements of new books about premodern China, upcoming conferences, and new archaeological discoveries. It has 416 subscribers from across the globe. Started in 2010.

Owner and moderator of the Confucian\_tradition\_group listserv, which posted official announcements of the American Academy of Religion's Confucian Traditions Group's leadership, upcoming conferences, and new books on Confucianism. At its height, it had nearly 400 subscribers. From 2010 to 2022.

## **EVALUATIONS**

External evaluator for promotion to full professor of an associate professor at Arizona



State University, Summer 2022.

Evaluated a Churchill College (Cambridge University) Joint Application Scheme for Early Career Research Fellowship, Spring 2022.

External evaluator for tenure and promotion of Melissa Graves, an assistant professor of the Department of Intelligence and Security Studies at The Citadel, December 1, 2021.

External evaluator for the promotion of Maria Hellin-Garcia, an associate professor of the Department of Modern Languages, Cultures, and Literatures at The Citadel, November 11, 2021.

Referee on the American Historical Association's James Henry Breasted Prize Committee, 2020-2021; award given to Simon Martin, *Ancient Maya Politics: A Political Anthropology of the Classic Period 150-900 C.E.*

Evaluated the tenure portfolio of an assistant professor at Brigham Young University, Summer 2021.

Evaluated applications for Project Go's Citadel Summer Language Program in Taiwan, Spring 2021.

Evaluated the promotion portfolio of an associate professor at University of Virginia, September 9, 2020.

Evaluated the tenure portfolio of an assistant professor at University of Kentucky, September 30, 2019.

External evaluator for the promotion portfolio of Lyle McAfee, an associate professor of the Department of Chemistry at The Citadel, November 26, 2018.

External evaluator for the tenure and promotion portfolio of Silvia Roca-Martinez, an assistant professor of the Department of Modern Languages, Cultures, and Literatures at The Citadel, November 12, 2018.

External member of the Political Science Department's Chair Search Committee, September 7, 2018.

Evaluated the tenure portfolio of an assistant professor at University of North Carolina at Chapel Hill, September 10, 2018.

Juror on the doctoral dissertation defense of Noa Hegesh, "The Power of Sound: Cosmology, Music Theory, and the Conceptualization of Sound in Early China." University of Pennsylvania, July 5, 2018.

Evaluated a candidate for admittance to a Ph.D. program at University of Cologne,

Germany, January 4, 2018.

Juror on the doctoral dissertation defense of Wen-Yi Huang, "Negotiating Boundaries: Cross-Border Migrants in Early Medieval China." McGill University, Montreal, Canada, September 19, 2017.

Evaluated the tenure portfolio of an assistant professor at Emory University, November 6, 2017.

Evaluated the tenure portfolio of an assistant professor at Rutgers, October 1, 2017.

Evaluated the promotion portfolio of an associate professor at Florida Atlantic University, August 1, 2017.

External Evaluator of the University of Pennsylvania's East Asian Languages and Cultures Department, November 10-11, 2016.

Evaluated the tenure portfolio of an assistant professor at the College of Charleston, Fall 2016.

Evaluated the tenure portfolio of Michael Ing at Indiana University, Fall 2016.

Evaluated the tenure portfolio of an associate professor at University of Virginia, June 7, 2016.

Examiner of Noa Hegesh, University of Pennsylvania, Ph.D. candidacy examination. September 28, 2015.

Evaluated the tenure portfolio of an assistant professor at the University of Kentucky, Fall 2014.

Evaluated the tenure portfolio of an assistant professor at Brigham Young University. Summer 2014.

Evaluated the tenure portfolio of a third-year assistant professor at Swarthmore College. Fall 2012.

Juror on the doctoral dissertation defense of Lin Wang, "Celebration of the Strange: *Youyang zazu* and its Horror Stories." Athens, Georgia, April 2, 2012.

Evaluator of Boren Fellowships. Washington D.C., 2012-2015

Examiner via Skype of the literature review portion of Huang Fukui's preliminary Master's examination at Taiwan National University, June 6, 2011.

Evaluated the tenure portfolio of a third-year assistant professor at University of Hawaii,

Fall 2011.

Evaluated the tenure portfolio of an assistant professor at University of Hawaii, November 8, 2010.

Examiner on the Ph.D. oral and written examinations of Lin Wang, Department of Comparative Literature, University of Georgia, Athens, Georgia, April 26, 2010.

Juror on the doctoral defense of Damien Chaussende, “Légitimation de pouvoir politique en Chine au IIIe siècle de notre ère: La foundation de la dynastie des Jin,” at the Sorbonne, Paris, France, November 30, 2008.

Evaluated the tenure portfolio of an assistant professor at University of North Florida, September 14, 2007.

## **Service to the College**

### **DEPARTMENTAL AND SCHOOL SERVICE**

Director of Graduate Studies, History Department, 2015- 2020

Graduate College Committee Chair, 2016-2019

Faculty Senate History Department Representative, 2016-2017

Faculty Council Secretary, Fall 2015

Faculty Council Representative, 2014-2016

Faculty Tenure and Promotion Committee Vice-Chair, 2014-2015

History Department Head, 2008-2013

International Education Study Group, 2008-2009

Faculty Tenure and Promotion Committee Vice-Chair, 2006-2007

Faculty Tenure and Promotion Committee Secretary, 2007-2008

Faculty Tenure and Promotion Committee, 2006-2008, 2014-2015

Assistant Professor of Late Antique/Early Medieval Europe Search Committee Chair, 2014-2015

Assistant Professor of U.S. Foreign Relations Search Committee Chair, 2007-2008

Adjunct Professor Search Committee Chair, summer 2006, summer 2015

Research Committee Chair, 2004-2005

Faculty Advisor to the Honor Committee, Fall 2003

Research Committee, Fall 2000-2002, 2003-2006

Sabbatical Committee, 1999-2000

Faculty Development Committee, 1997-2001

Intra-College Relations Committee, 1996-2001

History Department Assessment Committee, 2001-2002, 2014-2015

History Department Curriculum Committee, 2004-2006

History Department Curriculum Committee Chair, 2005-2006

History Department Faculty Affairs Committee, 1997-2001, 2003-2004

History Department Joint M.A. Program Committee, 2001-2002, 2003-present

History Department Student Affairs Committee, 1997-2001  
Faculty Advisor to the History Club, 1997-2001

## **SERVICE TO THE COMMUNITY**

Presented a lecture entitled “Democracy with Chinese Characteristics” at the “Marxism & Democratic Theory: An Ethical Analysis Colloquium,” at The Citadel, April 23, 2022.

Master of Ceremonies for the 2019 Chinese Association of Greater Charleston Lunar New Year’s Gala, Charleston, February 10, 2019.

Organizer of the “Allies, Adversaries, Competitors, or Enemies? Current Relations between the U.S., China, and Taiwan,” panel discussion at The Citadel, February 7, 2019.

Provided historical background for four Tang Dynasty (618-907) poems at the “Chinese Performing Art Show” at Coker College, Hartsville, SC, September 25, 2016.

Discussant at the “Traditional Chinese Poetry Singing and Instrument Performance: the 2015 Chinese New Year Celebration at The Citadel, February 25, 2015.

Judge at the Fifth Annual Citadel and College of Charleston Chinese Speech Contest, February 21, 2015.

Discussion leader for a segment entitled “China’s Foreign Policy” for the Great Decisions discussion series at Mt. Pleasant Regional Library, May 14, 2014.

Discussion leader for a segment entitled “China’s Foreign Policy” for the Great Decisions discussion series at Mt. Pleasant Regional Library, March 6, 2014.

Discussion leader for a segment entitled “China in Africa: Savior or self-interest” for the Great Decisions discussion series at Mt. Pleasant Regional Library, April 22, 2013.

Judge at the Fourth Annual Citadel and College of Charleston Chinese Speech Contest, March 29, 2013.

Discussion leader for a segment entitled “China in Africa: Savior or self-interest” for the Great Decisions discussion series at Mt. Pleasant Regional Library, February 28, 2013.

Judge at the Second Annual Citadel and College of Charleston Chinese Speech Contest, February 19, 2011.

Judge at the First Annual Citadel and College of Charleston Chinese Speech Contest, February 20, 2010.

Volunteer at the Buist Academy for Advanced Studies library, Fall 07 – 10.

Member of the South Carolina Archives and History Commission. Fall 08- present.

Lecturer in the Asian Studies Seminar. This seminar, which is offered by the South Carolina Center for Teaching about Asia (SCCTA) and funded by the Freeman Foundation, aims to enhance instruction on East Asia in local junior high and high school. Spring 2005, 2006, and 2007.

Vice President and Secretary of the Chinese Association in Greater Charleston, 2002-2003 (First non-Chinese to be an officer in this organization).

Instructor of Chinese culture and English composition, Charleston Chinese Language School, 2002-2003.

### **INVITED COLLEGE AND MUSEUM LECTURES**

“The Meaning of Birds on *Hunping* (Spirit Jars): The Religious Imagination of Second to Fourth century Southeastern China.” Presented at the Elling O. Eide Center, Sarasota, Florida, November 10, 2022.

“The Meaning of Birds on *Hunping* (Spirit Jars): The Religious Imagination of Second to Fourth century Southeastern China.” Presented to The Medieval Society’s Fall Lecture Series, College of Charleston, September 28, 2022.

“The Birth of Popular Confucianism: Evidence from Dunhuang of the Creation of the Twenty-four Filial Exemplars.” Presented virtually as part of Cambridge University’s Dunhuang and Silk Road Studies Seminar Series, June 10, 2021.

“The Heart of Chinese Culture: Filial Piety.” Presented to a freshman seminar titled “Finding your Way: The Ancient Chinese Secret to Happiness” at the College of Charleston, March 31, 2021.

“Sanitizing Filiality: The Changing Iconography and Pantheon of Images of Filial Piety Tales in Medieval China.” Presented at The Medieval Society’s Spring Lecture Series, College of Charleston, January 20, 2021.

“The Changing Face of Devotion: Images of Filial Piety Stories in Northern Dynasties China.” Presented virtually for the University of Oxford China Centre, December 3, 2020.

“Cong Han zhi Yuan xiaozi gushitu yanbian de chutan” 從漢至元孝子故事圖演變的初探 (A Preliminary Analysis of the Changes of Images of Filial Piety Tales from the Han to the Yuan Dynasty).” Presented at Henan University, Kaifeng, China, July 11, 2019.

“Cong Han zhi Yuan xiaozi gushitu yanbian de chutan” 從漢至元孝子故事圖演變的初

探 (A Preliminary Analysis of the Changes of Images of Filial Piety Tales from the Han to the Yuan Dynasty)." Presented at Tokyo University in Tokyo, Japan, March 14, 2019.

“Cong Han zhi Yuan xiaozi gushitu yanbian de chutan” 從漢至元孝子故事圖演變的初探 (A Preliminary Analysis of the Changes of Images of Filial Piety Tales from the Han to the Yuan Dynasty)." Presented at Chūō University in Hachioji, Japan, March 11, 2019.

“Filial Murderers: The Inescapability of Violence in Medieval Chinese Tales of Sonly Revenge.” Presented at the College of Charleston, November 1, 2018.

"The Establishment of Confucianism as the State Ideology," "Religious and Social Ideals as reflected in Han Dynasty Material Culture," and "Critics of the Han Government and its Ideology." These three lectures were presented at Beijing Normal University as part of the “A Journey into Chinese Thoughts and Modern Civilization” Philosophy Summer School course, Beijing, China, July 8-23, 2018

“Cong Han zhi Yuan xiaozi gushitu yanbian de chutan” 從漢至元孝子故事圖演變的初探 (A Preliminary Analysis of the Changes of Images of Filial Piety Tales from the Han to the Yuan Dynasty)." Presented at the Institute of Literature, Nanjing University, Nanjing, China, June 10, 2018.

“Chinese Heroes: Illustrations of Filial Piety Stories in Pre-modern China.” Presented to the Citadel Chinese Club, Charleston, March 30, 2018.

“A Gateway to China or an Impregnable Fortress: The Tumultuous History of Taiwan.” Presented at The Citadel and sponsored by the United States Department of Defense’s Project Go, January 30, 2017.

“Sanitizing Filiality: The Changing Iconography and Pantheon of Filial Piety Tales in Pre-modern China.” Presented at the Hopkins-Nanjing Center for Chinese and American Studies, Nanjing China, May 31, 2016.

“Weida de wenming chuantong: xiaozi, *xiaozi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at Handan xueyuan, Handan China, May 26, 2016.

“Sanitizing Filiality: The Changing Iconography and Pantheon of Images of Filial Piety Tales in Pre-modern China.” Presented at Virginia Tech University, Blacksburg, Virginia, April 15, 2016.

“Voluntary Obligations: The Client Relations of ‘Former Subordinates’ and ‘Family Students in Early Medieval China.” Presented at University of Illinois, Urbana-Champaign. March 2, 2016.

“Sanitizing Filiality: The Changing Iconography and Pantheon of Images of Filial Piety

Tales in Pre-modern China.” Presented at University of Georgia, Athens, Georgia, February 25, 2016.

“Sanitizing Filiality: The Changing Iconography and Pantheon of Images of Filial Piety Tales in Pre-modern China.” Presented at Emory University, Atlanta, Georgia, February 24, 2016.

“Chinese Heroes: Illustrations of Filial Piety Stories in Pre-modern China.” Presented at Emory University, Atlanta, Georgia, February 24, 2016.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture,” “Cong Han zhi Yuan xiaozhi gushitu yanbian de chutan” 從漢至元孝子故事圖演變的初探 (A Preliminary Analysis of the Changes of Images of Filial Piety Tales from the Han to the Yuan Dynasty), and Xifangren yanjiu Zhongguo gudaishi de banfa weihe name buyiyang? 西方人研究中國古代史為何那麼不一樣? (Why are Western Approaches to pre-modern Chinese History so Different?). These three lectures were presented at Northeast Normal University, Changchun, China, May 26-28, 2015.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at Zhengzhou University, Huai-an, October 15, 2014.

“Noble Creatures: Filial and Righteous Animals in Early Medieval Chinese Thought.” Presented at the University of Georgia, Athens, Georgia, April 16, 2014.

“Sympathy and Severity: Father and Son in Early Medieval China.” Presented at the University of Notre Dame, South Bend, Indiana, March 18, 2014.

“The Tian’anmen Square Incident: An Unhealed Wound.” Presented at the Chinese Democracy and Market Roundtable. The Citadel, Charleston, South Carolina, March 10, 2014.

“Zuijin guanyu gudai Zhongguo de yingwen xuewen” 最近關於古代中國的英文學問 [Recent English Language Scholarship on Ancient Chinese History]. Presented at Beijing Normal University, Beijing, November 5, 2013.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at the Chinese Academy of Social Sciences, Institute of History, Beijing, November 5, 2013.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at Northwest University’s Institute for Literature, Xi’an, China, October 28, 2013.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at Huai-an Normal University, Huai-an, October 22, 2013.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at Beijing Normal University, October 17, 2013.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at Capital Normal University, Beijing, October 16, 2013.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at the Chinese Academy of Social Sciences, Institute for Literature, Beijing, October 15, 2013.

“Weida de wenming chuantong: xiaozhi, *xiaozhi zhuan* yu zhongguo wenhua jingshen” 偉大的文明傳統：孝子、《孝子傳》與中國文化精神 [A Great Tradition of Civilization: Filial Children, *Accounts of Filial Offspring* and the Spirit of Chinese Culture.” Presented at Tongren University, Tongren, China, October 9, 2013.

“Differences between Kin: A Comparison of Two Japanese *Accounts of Filial Children* Manuscripts.” Presented in Mandarin Chinese at Fudan University, Shanghai, China, May 8, 2013.

“Sympathy and Severity: The Father-Son Relationship in Early Medieval China.” Presented at University of Georgia, Athens, April 2, 2012.

“Accumulating Examples of Virtue and Vice: Collective Biography Writing in Medieval China.” Presented on behalf of The Committee on Social Theory, University of



Kentucky, Lexington, Kentucky, March 25, 2011.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at Qinghua University, Beijing, China, December 17, 2010.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at the University of Georgia, Athens, Georgia, April 26, 2010.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at the University of Arkansas, Fayetteville, Arkansas, April 8, 2010.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at the Center for East Asian Studies, University of Pennsylvania, Philadelphia, Pennsylvania, March 24, 2010.

“Han Confucianism as seen through Moral Stories.” Presented at Belmont University, Nashville, Tennessee, on September 17, 2009.

“The Contours of Life and Death in Early China as seen in Tomb Furnishings.” Presented at the Columbia Art Museum, Columbia, South Carolina, May 3, 2009

“The First Emperor’s Family Values.” Presented at the Bowers Museum, in Santa Ana, CA, in conjunction with the exhibit *Terra Cotta Warriors: Guardians of China’s First Emperor*, on July 27, 2008.

“East Asian Religions and their Impact on Contemporary East Asia,” “The History of Japan and Mongolia,” “China’s Geographical and Historical Background,” “China’s Foreign Policy Priorities and Contemporary Problems,” and “The History and Importance of Taiwan.” Presented in the U.S. Air Force Special Operations School’s Asia-Pacific Orientation Course, at Hulburt Field, FL, on October 15, 2007, April 24, 2008, October 25, 2008, and May 18, 2009, at Kadena, Okinawa, Japan, on July 12, 2007, December 18, 2008, and August 12, 2009, at Camp Smith, Honolulu, Hawai’i, on January 26, 2009, at Hulburt Field, FL, on September 2, 2010, at Hulburt Field, FL, on November 18, 2010, at Hulburt Field, FL., June 20, 2011, at Hurlburt Field, FL, on November 15, 2011, Hurlburt Field, FL., on August 8, 2012, at Cannon Air Force Base, New Mexico, 2013, on July 31, Hurlburt Field, FL., on February 26, 2014.

"Chinese Filial Piety: A Silk Road Import?" Presented to the ASIA group at the University of North Carolina, Asheville, April 16, 2004.

"Filial Feeding: The Parent-Child Relationship in Early Medieval Chinese Tales of Filial Offspring." Presented at Southern Methodist University, Dallas, Texas, October 2, 2002.

“Sanitizing Filial Piety: Changing Images of Filial Piety Tales.” Presented at the Croft Institute of International Studies at the University of Mississippi, Oxford, Mississippi, August 27, 2001.

## **INVITED COMMUNITY PUBLIC LECTURES**

“Modern China and Taiwan in Five Crucial Years.” Presented as part of the “Allies, Adversaries, Competitors, or Enemies? Current Relations between the U.S., China, and Taiwan,” panel discussion at The Citadel, February 7, 2019.

“Haniwa: The Guardians of Ancient Japanese Tombs.” Presented at Somerby Retirement Community. Mt. Pleasant, South Carolina, April 29, 2016.

“Chinese Heroes: Illustrations of Filial Piety Stories in Pre-modern China.” Presented at Somerby Rental Retirement Community. Mt. Pleasant, South Carolina, October 9, 2015.

“Permanent Revolution or Civil War: A Sketch of the Chinese Cultural Revolution.” Presented at the Global Awareness: Pizza and Movie Night, which screened Zhang Yimou’s film “Coming Home,” at the College of Charleston, October 24, 2014.

“Sympathy and Severity: Fathers and Sons in Early Medieval China.” Presented at the Center for Creative Retirement, Charleston, South Carolina, April 1, 2014.

“Chinese New Year’s Customs and the Year of the Horse.” Presented at the Buist Academy, Charleston, South Carolina, February 5, 2014.

“Redressing a National Disgrace: China’s Struggle to Prove Itself a Powerful Nation.” Presented as part of the “Our World” lectures series at Kiawah Island, South Carolina, March 14, 2013.

“The Past as a Guide to the Present: Pre-modern China’s Values and Institutions.” Presented as part of the “Our World” lectures series at Kiawah Island, South Carolina, March 7, 2013.

“Language in China.” Presented at the Buist Academy, October 26, 2011.

“Chinese New Year’s Customs and the Year of the Rabbit.” Presented at the Buist Academy, February 2, 2011.

“Confucianism as seen through Moral Stories.” Presented at Somerby Rental Retirement Community. Mt. Pleasant, South Carolina, November 13, 2009.

“Filial Utopias: Early Medieval Conceptions of Local Governance.” Presented at the China’s Northern Frontier On-site Seminar, Guyuan, China, July 17, 2009.

“Frustrated Nationalisms: The Friction between China and Tibet.” Presented at the Kiwanis Club. Charleston, South Carolina, May 1, 2008.

"Confucian Values' Continued Relevance in Contemporary China." Presented at The Citadel as part of "China at The Citadel" week. Charleston, South Carolina, October 30, 2006.

"Selfless Offspring: Filial Children in Early Medieval China." Presented to the Phi Alpha Theta History honor society, The Citadel, Charleston, South Carolina, February 14, 2006.

"The Great Wall or Long Walls?: Fortifications and the Frontier in Pre-modern China." Presented at Buist Academy, January 25, 2006.

"The Challenges and Blessings of International Marriages." Presented at James Island Charter High School, Charleston, South Carolina, December 21, 2005.

"Down on the Farm: The Hard Life of the Tokugawa Farmer." Presented at the Gibbes Museum of Art, Charleston, South Carolina, December 2, 2005.

"Some Things Never Get Old: The Archaic yet Vibrant Chinese Writing System." Presented at Summerville High School, Summerville, South Carolina, October 27, 2005.

"The All-American Un-Americans: Asian Immigrants and their Struggle for Belonging in America." Presented in honor of Asian Pacific Heritage Month at the United States Department of State Financial Services Center, Charleston, South Carolina, May 18, 2005.

"An Entombed World: Medieval China as seen in its Grave Goods and Tomb Murals." Presented at the Low Country Senior Citizen Center, Charleston, South Carolina, April 18, 2005.

"An Entombed World: Medieval China as seen in its Grave Goods and Tomb Murals." Presented at the The Citadel's College of Graduate and Professional Studies' Senior Scholar Program, Charleston, South Carolina, April 13, 2005.

"An Entombed World: Medieval China as seen in its Grave Goods and Tomb Murals." Presented at Phi Kappa Phi's "Brown Bag" Symposium, The Citadel, Charleston, South Carolina, March 30, 2005.

"China: The Once and Future King." Presented in honor of Asian Pacific Heritage Month at the Ralph H. Johnson VA Medical Center in Charleston, South Carolina, May 5, 2004.

"Islam in the Chinese Past." Presented at "The U.S. and the Muslim Worlds Symposium," College of Charleston, Charleston, South Carolina, March 30, 2004.

"Water Overcomes Rock: Taoism's Penetration of Western Thought." Presented at the

"Culture, Conversation, and Convergence: The East-West Connection" conference, which was sponsored by the South Carolina International Education Consortium, in McCormick, South Carolina, March 12, 2004.

"The Tôkaidô Road and Its Place in Tokugawa Popular Culture." Presented at the Gibbes Museum of Art, Charleston, South Carolina, January 26, 2004.

"Confucian Values' Continued Relevance in Contemporary China." Presented at the Mt. Pleasant Library under the sponsorship of the Chinese Association in Greater Charleston, June 28, 2003.

"The Year of the Ram." Presented at the Mt. Pleasant Library, Mt. Pleasant, South Carolina, February 15, 2003.

"The Manners and Mores of China." Presented at the Robert Ivey Ballet Studio, West Ashley, South Carolina, July 1, 2002.

"The Chinese New Year." Presented at a meeting of Girl Scout Troop 382 in Summerville, South Carolina, February 22, 2002.

"The Chinese Zodiac." Presented at the Mt. Pleasant Public Library, Mt. Pleasant, South Carolina, February 16, 2002.

"The American and Chinese Love/Hate Relationship." Presented at the Youth Leadership Conference, Mt. Pleasant, South Carolina, June 22, 2001.

"Japan: Stability at What Price?" Presented at the Georgetown Senior Scholar Program in Georgetown, South Carolina, April 13, 1999.

"The Postwar Economies and Societies of China and Japan." Presented at the Foreign Affairs Forum in Charleston, South Carolina, February 23, 1999.

"China: a Competitor Not an Enemy." Presented at the Georgetown Senior Scholar Program in Georgetown, South Carolina, March 24, 1998.

"The Significance of Hong Kong's Return to China." Presented at the Shepherd Center, West Ashley, February 9, 1998.

"China's Recovery of Hong Kong." Presented at The Citadel's College of Graduate and Professional Studies' Senior Scholar Program, Charleston, South Carolina, September 10, 1997.

## **MEDIA APPEARANCES**

Was the subject of an article entitled "Zhongguo xiaodao dui xifang you jiji qishi:

Meiguo Zhongguo zhonggu shixuehui huizhang zai lishi suo yanjiang” 中國孝道對西方有積極啟示：美國中國中古史學會會長在歷史所演講 (Chinese filial piety holds insights for the West so says the President of America's Early Medieval China Historical Association), by Zhu Gaolei 朱高磊. Published in the Zhongguo shehuikexue xuebao shekeyuan zhuankan 中國社會科學學報 (The Academic Journal of the Chinese Academy of Social Sciences), November 8, 2013.

A transcript of a dialogue that I participated in at Renmin University in Beijing was published as “*Duoyuan wenhua zhong de xiao*” 多元文化中的孝 (Filial Piety among Pluralistic Cultures) in the Guangming Daily, on August 19, 2013.

Regarding the reissuance and adaptation of Guo Jujing’s *Twenty-four Filial Exemplars*, I was interviewed by BBC World Service on the program “World Update,” on August 17, 2012.

## **MEMBERSHIPS**

American Academy of Religion  
American Historical Association  
Association for Asian Studies  
Early Medieval China Group (President, 2010-2020)  
Society of East Asian Archaeology  
Society for the Study of Chinese Religions  
Society for the Study of Early China  
Southeast Early China Roundtable (Board of Advisors, Chair 2005- present)  
Tang Studies Society (Executive board member)

## **LANGUAGES**

Chinese (Mandarin and Classical)  
Japanese  
French (reading only)