



**THE  
CITADEL**

THE MILITARY COLLEGE OF SOUTH CAROLINA

OFFICE OF COMMUNICATIONS AND MARKETING

## **VICE PRESIDENT/COMMUNICATIONS AND MARKETING SEARCH COMMITTEE**

**DATE:** Friday, 14 October 2016  
**TIME:** 8:30 a.m.  
**CAMPUS LOCATION:** Bond Hall, Room 514

### **AGENDA**

- Call to Order BG Connie Book
- FOIA Compliance BG Book
- Executive Session (interview finalist) Committee
- Adjournment BG Book

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Media contact:  
Kim Keelor  
[kkeelor@citadel.edu](mailto:kkeelor@citadel.edu)  
(843) 953-2155



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